

IMPORTANT INFORMATION:

NOT ALL RACES LISTED ON THESE SAMPLE BALLOTS WILL BE VOTED ON IN ALL PRECINCTS.

THESE BALLOTS REPRESENT ALL POSSIBILITIES OF EACH PARTYS' BALLOTS IN CHERRY COUNTY,
NEBRASKA IN THE 2022 PRIMARY ELECTION.

****Races on an individual's ballot vary by district.****

To view your election districts, you may look those up here:

ne.gov/go/votercheck

Republican Party, Sample Ballot, Primary Election, May 10, 2022

Cherry County, Nebraska	State of Nebraska	May 10, 2022
CONGRESSIONAL TICKET	STATE TICKET	NONPARTISAN TICKET
For Representative in Congress District 03 - Two Year Term Vote for ONE	For Auditor of Public Accounts Vote for ONE	For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE
<input type="radio"/> Adrian Smith <input type="radio"/> Mike Calhoun <input type="radio"/> _____	<input type="radio"/> Mike Foley <input type="radio"/> Larry Anderson <input type="radio"/> _____	<input type="radio"/> Matt Williams <input type="radio"/> Nolan Gurnsey <input type="radio"/> Kathy Wilmot <input type="radio"/> _____
STATE TICKET	For Public Service Commissioner District 05 - Six Year Term Vote for ONE	SCHOOL TICKET
For Governor Vote for ONE	<input type="radio"/> Kevin Stocker <input type="radio"/> Mary Ridder <input type="radio"/> Dakota Delka <input type="radio"/> _____	Gordon-Rushville Public Schools For Board of Education Member Vote for up to THREE
<input type="radio"/> Michael Connely <input type="radio"/> Brett Lindstrom <input type="radio"/> Donna Nicole Carpenter <input type="radio"/> Lela McNinch <input type="radio"/> Theresa Thibodeau <input type="radio"/> Jim Pillen <input type="radio"/> Troy Wentz <input type="radio"/> Charles W. Herbster <input type="radio"/> Breland Ridenour <input type="radio"/> _____	COUNTY TICKET	<input type="radio"/> Seth Tausan <input type="radio"/> Warren Scheenen <input type="radio"/> Jason Gantz <input type="radio"/> Kathleen A. Willnerd <input type="radio"/> Sherry A. Retzlaff <input type="radio"/> Carrie Child <input type="radio"/> Tyler Banks <input type="radio"/> Bobbi Archibald <input type="radio"/> Cassie Craven <input type="radio"/> Tyler Craven <input type="radio"/> Amy Lefler <input type="radio"/> Brandy Bounous <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____
For Secretary of State Vote for ONE	<input type="radio"/> James B. Ward <input type="radio"/> Nina M. Nelson <input type="radio"/> Tanya Storer <input type="radio"/> Mike McConaughey <input type="radio"/> Shane Daniels <input type="radio"/> _____ <input type="radio"/> _____	HOSPITAL TICKET
For State Treasurer Vote for ONE	For Member of the State Board of Education District 07 Vote for ONE	Gordon Memorial Hospital For Board of Directors Vote for up to THREE
<input type="radio"/> John Murante <input type="radio"/> Paul Anderson <input type="radio"/> _____	<input type="radio"/> Robin Stevens <input type="radio"/> Pat Moore <input type="radio"/> Elizabeth Tegtmeier <input type="radio"/> _____	<input type="radio"/> Patricia J. Faulk <input type="radio"/> Kathy M. Weihe <input type="radio"/> Kayti Schwarting <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____
For Attorney General Vote for ONE		
<input type="radio"/> Jennifer Hicks <input type="radio"/> Mike Hilgers <input type="radio"/> _____		

Nonpartisan Republican, Sample Ballot, Primary Election, May 10, 2022

Cherry County, Nebraska

State of Nebraska

May 10, 2022

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, Contact the County Clerk's office at (402 - 376 - 2771) for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

CONGRESSIONAL TICKET


For Representative in Congress
District 03 - Two Year Term
Vote for ONE

- Adrian Smith
- Mike Calhoun
- _____

Democratic Party, Sample Ballot, Primary Election, May 10, 2022

Cherry County, Nebraska	State of Nebraska	May 10, 2022
CONGRESSIONAL TICKET	NONPARTISAN TICKET	HOSPITAL TICKET
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> Daniel M. Wik</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Gordon Memorial Hospital For Board of Directors Vote for up to THREE</p> <p><input type="radio"/> Patricia J. Faulk</p> <p><input type="radio"/> Kathy M. Weihe</p> <p><input type="radio"/> Kayti Schwarting</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> Roy A. Harris</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	SCHOOL TICKET	
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Gordon-Rushville Public Schools For Board of Education Member Vote for up to THREE</p> <p><input type="radio"/> Seth Tausan</p> <p><input type="radio"/> Warren Scheenen</p> <p><input type="radio"/> Jason Gantz</p> <p><input type="radio"/> Kathleen A. Willnerd</p> <p><input type="radio"/> Sherry A. Retzlaff</p> <p><input type="radio"/> Carrie Child</p> <p><input type="radio"/> Tyler Banks</p> <p><input type="radio"/> Bobbi Archibald</p> <p><input type="radio"/> Cassie Craven</p> <p><input type="radio"/> Tyler Craven</p> <p><input type="radio"/> Amy Lefler</p> <p><input type="radio"/> Brandy Bounous</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		


Nonpartisan Democratic, Sample Ballot, Primary Election, May 10, 2022

Cherry County, Nebraska	State of Nebraska	May 10, 2022
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, Contact the County Clerk's office at (402 - 376 - 2771) for instructions.</p> <p>5. Please return this additional page of your ballot in the same return identification envelope.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> Daniel M. Wik</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> Roy A. Harris</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		

Libertarian Party, Sample Ballot, Primary Election, May 10, 2022

Cherry County, Nebraska	State of Nebraska	May 10, 2022
CONGRESSIONAL TICKET	NONPARTISAN TICKET	HOSPITAL TICKET
For Representative in Congress District 03 - Two Year Term Vote for ONE <input type="radio"/> _____	For Member of the State Board of Education District 07 Vote for ONE <input type="radio"/> Robin Stevens <input type="radio"/> Pat Moore <input type="radio"/> Elizabeth Tegtmeier <input type="radio"/> _____	Gordon Memorial Hospital For Board of Directors Vote for up to THREE <input type="radio"/> Patricia J. Faulk <input type="radio"/> Kathy M. Weihe <input type="radio"/> Kayti Schwarting <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____
STATE TICKET		
For Governor Vote for ONE <input type="radio"/> Scott Zimmerman <input type="radio"/> _____	For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE <input type="radio"/> Matt Williams <input type="radio"/> Nolan Gurnsey <input type="radio"/> Kathy Wilmot <input type="radio"/> _____	
For Secretary of State Vote for ONE <input type="radio"/> _____		
For State Treasurer Vote for ONE <input type="radio"/> Katrina Tomsen <input type="radio"/> _____	SCHOOL TICKET	
For Attorney General Vote for ONE <input type="radio"/> _____	Gordon-Rushville Public Schools For Board of Education Member Vote for up to THREE <input type="radio"/> Seth Tausan <input type="radio"/> Warren Scheenen <input type="radio"/> Jason Gantz <input type="radio"/> Kathleen A. Willnerd <input type="radio"/> Sherry A. Retzlaff <input type="radio"/> Carrie Child <input type="radio"/> Tyler Banks <input type="radio"/> Bobbi Archibald <input type="radio"/> Cassie Craven <input type="radio"/> Tyler Craven <input type="radio"/> Amy Lefler <input type="radio"/> Brandy Bounous <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____	
For Auditor of Public Accounts Vote for ONE <input type="radio"/> Gene Siadek <input type="radio"/> _____		
For Public Service Commissioner District 05 - Six Year Term Vote for ONE <input type="radio"/> _____		


Nonpartisan Libertarian, Sample Ballot, Primary Election, May 10, 2022

Cherry County, Nebraska	State of Nebraska	May 10, 2022
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, Contact the County Clerk's office at (402 - 376 - 2771) for instructions.</p> <p>5. Please return this additional page of your ballot in the same return identification envelope.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Gene Siadek</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Scott Zimmerman</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Katrina Tomsen</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		


Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 10, 2022

Cherry County, Nebraska	State of Nebraska	May 10, 2022
CONGRESSIONAL TICKET	NONPARTISAN TICKET	HOSPITAL TICKET
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mark Elworth Jr.</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Gordon Memorial Hospital For Board of Directors Vote for up to THREE</p> <p><input type="radio"/> Patricia J. Faulk</p> <p><input type="radio"/> Kathy M. Weihe</p> <p><input type="radio"/> Kayti Schwarting</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	SCHOOL TICKET	
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Larry Bolinger</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Gordon-Rushville Public Schools For Board of Education Member Vote for up to THREE</p> <p><input type="radio"/> Seth Tausan</p> <p><input type="radio"/> Warren Scheenen</p> <p><input type="radio"/> Jason Gantz</p> <p><input type="radio"/> Kathleen A. Willnerd</p> <p><input type="radio"/> Sherry A. Retzlaff</p> <p><input type="radio"/> Carrie Child</p> <p><input type="radio"/> Tyler Banks</p> <p><input type="radio"/> Bobbi Archibald</p> <p><input type="radio"/> Cassie Craven</p> <p><input type="radio"/> Tyler Craven</p> <p><input type="radio"/> Amy Lefler</p> <p><input type="radio"/> Brandy Bounous</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> L. Leroy Lopez</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		

Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 10, 2022

Cherry County, Nebraska	State of Nebraska	May 10, 2022
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, Contact the County Clerk's office at (402 - 376 - 2771) for instructions.</p> <p>5. Please return this additional page of your ballot in the same return identification envelope.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> L. Leroy Lopez</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Public Service Commissioner District 05 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mark Elworth Jr.</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Larry Bolinger</p> <p><input type="radio"/> _____</p>		

NonPartisan, Sample Ballot, Primary Election, May 10, 2022

Cherry County, Nebraska	State of Nebraska	May 10, 2022
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> 1. Verify that there are initials of an election official at the bottom of the ballot. 2. Verify that there are no voting marks on the ballot. 3. Use a black ink pen to mark the ballot. 4. TO VOTE, you must darken the oval (●) completely. 5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. <div style="text-align: center;">  </div> <ol style="list-style-type: none"> 6. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402 - 376 - 2771) for instructions. 7. Place voted ballot into the manilla return envelope and complete, SIGN and seal the envelope. 8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected. 9. Do NOT place more than your voted ballot into the return identification envelope. 10. Return Ballot by: <ol style="list-style-type: none"> a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner. b. Mail - return ballot by mail by placing in postage paid envelope provided. 11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time/7:00 p.m. Mountain Time on May 10, 2022. 	<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">Gordon-Rushville Public Schools For Board of Education Member Vote for up to THREE</p> <p><input type="radio"/> Seth Tausan</p> <p><input type="radio"/> Warren Scheenen</p> <p><input type="radio"/> Jason Gantz</p> <p><input type="radio"/> Kathleen A. Willnerd</p> <p><input type="radio"/> Sherry A. Retzlaff</p> <p><input type="radio"/> Carrie Child</p> <p><input type="radio"/> Tyler Banks</p> <p><input type="radio"/> Bobbi Archibald</p> <p><input type="radio"/> Cassie Craven</p> <p><input type="radio"/> Tyler Craven</p> <p><input type="radio"/> Amy Lefler</p> <p><input type="radio"/> Brandy Bounous</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
NONPARTISAN TICKET		
<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">HOSPITAL TICKET</p> <p style="text-align: center;">Gordon Memorial Hospital For Board of Directors Vote for up to THREE</p> <p><input type="radio"/> Patricia J. Faulk</p> <p><input type="radio"/> Kathy M. Weihe</p> <p><input type="radio"/> Kayti Schwarting</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For University of Nebraska Board of Regents District 07 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>		