

NOTICE OF GENERAL ELECTION

Notice is hereby given that on **Tuesday the 3rd day of November 2020**, a statewide General Election will be held in Nebraska.


The Cherry County Fairgrounds is no longer a polling place. All ballots will be delivered by non-forwardable mail to every registrant in Cherry County. Return envelopes, with postage included, will be provided. In accordance with §32-908, on Election Day, the Cherry County Clerk's Office will be open at 8:00 AM CT and close at 8:00 PM CT. If not returning by mail, ballots may be hand delivered to the Clerk's Office or the Ballot Dropbox outside of the Courthouse until 8:00 PM CT on November 3, the statutory close of the polls. Ballots will only be counted if they are received in the Clerk's Office by 8:00 PM CT on November 3, regardless of postmark date.

The General Election will be for the purpose of for electing candidates to office as well as voting on some special issues. Races below will only appear on the ballots of those Voters who reside in that district.

To View your Election Districts & Party Affiliation go to:
ne.gov/go/votercheck

All Cherry County Election Information will be available here:
<https://co.cherry.ne.us/webpages/election/election.html>

General Election Ballot Items

RACE	VOTE FOR	TERM LENGTH	CANDIDATES
PRESIDENTIAL TICKET			
For President and Vice President of the United States	ONE	4	Donald J. Trump/Michael R. Pence - Republican Joseph R. Biden/Kamala D. Harris - Democratic Jo Jorgensen/Jeremy Cohen - Libertarian
UNITED STATES SENATORIAL TICKET			
For United States Senator	ONE	6	Ben Sasse - Republican Chris Janicek - Democratic Gene Siadek - Libertarian
CONGRESSIONAL TICKET			
For Representative in Congress District 03	ONE	2	Adrian Smith - Republican Mark Elworth Jr. - Democratic Dustin C. Hobbs - Libertarian
COUNTY TICKET			
For County Commissioner At Large	ONE	4	Martin K. DeNaeyer - Republican
NONPARTISAN TICKET			
For Member of the Legislature District 43	ONE	4	Tom Brewer Tanya Storer
Judge of the Nebraska Workers' Compensation Court Six Year Term Shall Judge Thomas E. Stine be retained in office? YES or NO			Judge of the District Court District 08 Six Year Term Shall Judge Mark D. Kozisek be retained in office? YES or NO
Judge of the Nebraska Workers' Compensation Court Six Year Term Shall Judge Dirk V. Block be retained in office? YES or NO			Judge of the District Court District 08 Six Year Term Shall Judge Kale B. Burdick be retained in office? YES or NO
Mid-Plains Community College For Board of Governors District 03	ONE	4	Kirk R. Crawley
Mid-Plains Community College For Board of Governors At Large	ONE	4	Ted A. Klug Jr.
Western Community College For Board of Governors District 01	ONE	4	Kimberly A. Marcy Sandra C. Elliott
Western Community College For Board of Governors At Large	ONE	4	Tom Perkins
Middle Niobrara Natural Resources District For Board of Directors Subdistrict 01	ONE	4	Tim Nollette
Middle Niobrara Natural Resources District For Board of Directors Subdistrict 03	ONE	4	Leonard Danielski
Middle Niobrara Natural Resources District For Board of Directors Subdistrict 05	ONE	4	Gregory J. Wilke
Upper Loup Natural Resources District For Board of Directors Subdistrict 01	ONE	4	Rebecca Connealy
Upper Loup Natural Resources District For Board of Directors Subdistrict 02	ONE	4	Judy Ridenour
Upper Loup Natural Resources District For Board of Directors Subdistrict 03	ONE	4	Miles Maseberg
Custer Public Power District For Board of Directors At Large	up to TWO	6	Bradley Bartak Wayne V. Licking
KBR Rural Public Power District For Board of Directors Cherry Subdivision	ONE	6	James R. Lee
Educational Service Unit No. 13 District 04	ONE	4	Kimberly Marx
Educational Service Unit No. 16 District 04	ONE	4	Robert L. Jones
Educational Service Unit No. 16 District 08	ONE	4	Sooky Marks
Educational Service Unit No. 16 District 12	ONE	4	Claudia Melvin
Educational Service Unit No. 17 District 06	ONE	4	Jan Knispel
Educational Service Unit No. 17 District 08	ONE	4	Jody Dexter
SCHOOL TICKET			
Cody-Kilgore Unified Schools For Board of Education Member	up to THREE	4	Adam Naslund Shannon Ravenscroft Kevin L. Heath Ben Risse Landon Miller Bree Hill
Gordon-Rushville Public Schools For Board of Education Member	up to THREE	4	Krista Wegner Candie Johnson Ross Janssen Nick Rosane Seth Tausan Zack Kearns
Hyannis Area Schools For Board of Education Member	up to THREE	4	Chris Gentry Rod Boots Kevin Anderson
Mullen Public Schools For Board of Education Member	up to THREE	4	Michael J. French Travis W. Hampton Dane Peterson
Theford Public Schools For Board of Education Member	up to THREE	4	Matt D. Blackford James J. Jones Bridget Licking
Valentine Community Schools For Board of Education Member	up to THREE	4	Shane W. Kime Clinton L. Assarsson Jo Hand
CITY TICKET			
For City of Valentine Council Member	up to THREE	4	Kalli J. Kieborz Kyle W. Arganbright Andrew Ward Ross Brockley
VILLAGE TICKET			
For Village of Cody Board Member	up to TWO	4	Michael Knapp Rita C. Schneider Brent Collier Blake A. Ruggles
For Village of Crookston Board Member	up to THREE	4	Richard Quick Steven V. Kennedy Tiffany Hill Cyndi Weaver Linda Quick
For Village of Kilgore Board Member	up to THREE	4	Deb Hand Todd W. Rothleutner
For Village of Merriman Board Member	up to THREE	4	Gallund G. Valentine Randy Hutchison William J. Creegan Jeremiah Hanson
For Village of Nenzel Board Member	up to TWO	4	Deanna M. Schmit Richard L. Schmit
For Village of Wood Lake Board Member	up to THREE	4	Bryce Porter Grant Moreland Ronald E. Pinney
Proposed Constitutional Amendments and Initiatives, titles and text to be published by the Office of the Secretary of State, once a week for 3 weeks prior to the General Election.			
I, Brittny Petersen, County Clerk of Cherry County, do hereby certify that the persons whose names are printed in the certification have made personal filings and each has fulfilled all requirements of law and each is entitled to have their name printed upon the official ballot as a candidate for public office, as designated in the certification.			 PUBLISHED: September 16, 2020