## AGENDA Cherry County Board of Commissioners

Cherry County Courthouse – 365 N Main St, Valentine, NE

**Commissioners Meeting Room** 

## DATE: January 9, 2024

TIME: 10:00 AM

- 1. Opening of meeting by the Chairman
- 2. Roll call
- 3. Open Meetings Act Notice Announcement
- 4. Pledge of Allegiance
- 5. Discuss/Act Approve Minutes
- 6. Discuss/Act Approve Claims
- 7. New and Miscellaneous Business
  - a. 2024 Reorganization of Cherry County Board of Commissioners
    - 1. <u>Discuss/Act Appoint Chairperson</u>
    - 2. Discuss/Act Appoint Vice Chairperson
    - 3. <u>Discuss/Act Committee Assignments</u>
    - 4. Discuss/Act Designate Depository Institutions
    - 5. <u>Discuss/Act Designate Official Cherry County Publication(s)</u>
  - b. Discuss/Act Appoint 2024 Cherry County Highway Superintendent
  - c. Discuss/Act Cherry County Highway Superintendent Agreement
  - d. Discuss/Act Cost of Living Adjustment for Cherry County Employees
  - e. \_\_\_\_\_ Discuss/Act Appoint 2024 Budget Making Authority Brittny Longcor
  - f. \_\_\_\_\_ Discuss/Act Appoint Cherry County Health Insurance Plan Administrator
  - g. \_\_\_\_\_ Discuss/Act Review & Approve Treasurer's Semi-Annual Statement
  - h. Cherry County Emergency Management Update
  - i. Cherry County Roads Update
  - j. Discuss/Act Hazard Mitigation Letter of Obligation
  - k. Discuss/Act Review/Amend Emergency Management Director Job Description
  - I. Discuss/Act Advertise Emergency Management Director Position Opening
  - m. <u>Discuss/Act Cherry County Noxious Weed Superintendent Approve 2023 Year</u> End Reports
  - n. \_\_\_\_\_ Discuss/Act Memorandum of Understanding between the Nebraska Department of Veterans' Affairs and Cherry County Amendment One
  - o. <u>1:00 PM Public Comment</u>
  - p. 2:00 p.m. Discuss/Act Adopt Zoning Resolution #Z-93 re: CUP #004/23 Bow & Arrow Ranch LLC Conservation Easement
  - q. <u>Discuss/Act Exempt Employees Timeclock Policy</u>
  - r. \_\_\_\_\_ Discuss/Act Justice Center Employees Overtime Calculation Period

### 8. Adjournment

This is an Open Meeting of the Cherry County Board of Commissioners. Cherry County abides by the Nebraska Open Meetings Act in conducting business. Cherry County reserves the right to adjust the order of items on this agenda and to modify this agenda to include items of an emergency nature. The agenda shall be kept continually current and is available for public inspection at the Cherry County Clerk's Office during normal business hours. Cherry/Keya Paha County Emergency Management 365 N Main Street Suite 8A Valentine, NE 69201 (402) 376-2420 or (402) 376-4105 cell Matt Sandoz, Emergency Manager



January 9, 2023

Mr. Ervin L. Portis Governor's Authorized Representative Nebraska Emergency Management Agency (NEMA) 2433 N.W. 24<sup>th</sup> Street Lincoln, NE 68524-1801

RE: Niobrara River Valley Emergency Management Multi-Jurisdiction Hazard Mitigation Plan

Dear Mr. Portis,

Cherry County hereby commits to cover the local share amount of \$3,000 in cash towards the Niobrara River Valley Emergency Management Multi-Jurisdiction Hazard Mitigation Plan. These funds are currently available and will remain so for the duration of the project, or 25 months from Project Approval and Obligation of Funds.

If you have any questions regarding this financial commitment letter, please feel free to contact me Matt Sandoz, Cherry Keya Paha Emergency Manager at (402) 376-2420 or cherrycoem@cherrycountyne.gov

Sincerely,

Subgrantee Point of Contact (Authorized Representative)

Cc: NEMA Hazard Mitigation Staff

# EMERGENCY MANAGEMENT DIRECTOR JOB DESCRIPTION

### **ROLES AND RESPONSIBILITIES**

The Emergency Management Director (EMD), as designated by law, local ordinances, resolutions or by job description is responsible for the components of the emergency management program in the jurisdiction. The EMD is the jurisdiction's primary point of contact and liaison with State and Federal Emergency Management personnel.

The EMD has two principal roles: coordination and planning. The Coordination between local agencies and organizations, and the State and Federal agencies in a disaster is a pivotal responsibility and typically falls on the EMD. Planning and engaging all interested and responsible parties is essential for an effective EMD program.

### MINIMUM QUALIFICATIONS:

- 1) Education and/or Experience
  - a. Graduation from an accredited high school or a GED program; and
  - b. Nebraska Operators License
- 2) Preferred Qualifications
  - a. A Bachelor of Science degree
  - b. Demonstrated grant writing skills
- 3) Required Knowledge, Skills and Abilities
  - a. Working knowledge of the principles of emergency management
  - b. Ability to operate efficiently all equipment necessary to perform the duties of Emergency Management Director
  - c. Ability to maintain accurate records and filing system
  - d. Possesses the necessary skills to accurately communicate to public, both in writing and orally
  - e. Ability to establish and maintain effective working relationships with the general public, other governmental agencies and co-workers
  - f. Initial and recurring certification in emergency management by the Nebraska Emergency Agency (NEMA) and the Federal Emergency Management Agency (within 18 months after initiation of employment)

### Supervision:

The Candidate selected shall work under the general supervision and shall be responsible to the Cherry County Board of Commissioners.

### **ESSENTIAL DUTIES AND RESPONSIBILITIES:**

- 1) Manages emergency program within assigned operational parameters and budgetary restrictions. Plans and organizes workloads and volunteer staff assignments.
- 2) Develops short- and long-range plans. Gathers, interprets and prepares data for projects and studies. Performs duties as officer responsible for special projects, such as but not limited to, performing hazard, vulnerability and resource analysis. Coordinates activities with Federal, State and local agencies and involved private entities.
- 3) Updates the Local Emergency Operations Plan (LEOP) and Radiological Emergency Response Plan.
- 4) Develops tests and exercises to allow key officials opportunities to practice directing coordinated operations under simulated emergency conditions.
- 5) Identifies manpower and material resources from government and private sector sources that are available in case of an emergency.
- 6) Coordinates with business, industry, educational and health institutions and local governments to develop emergency plans and capabilities.
- 7) Prepares press releases, communicates them to the County Commissioners and provides clarifications as needed.
- Formulates the department budget, assuring assigned areas of responsibility are performed within budget, performs cost control activities and monitors expenditures in assigned areas.
- 9) Investigates and follow up on citizen request for services, complaints and requests for information as they pertain to emergency management. Provides applicable literature, brochures, etc. to all interested such as: schools, businesses, industry, health institutions, private citizens, etc.
- 10) Proactively seeks to further emergency management goals of increased awareness and improved safety for the general public against natural and man-made hazards.
- 11) Research grant programs and prepares grant proposal and applications. Prepares and submits necessary reports.
- 12) Performs routine clerical and administrative work in communicating with the public.
- 13) Composes and edits a variety of correspondence, reports, memoranda and other material requiring judgement as to content, accuracy and completeness.
- 14) Maintains hazardous materials facility database showing locations and kinds of hazardous materials stored in or used in Cherry County, Nebraska.
- 15) Serve as agency representative to the SARA Title III LEPC, and serve the LEPC as Information Officer, keeping all necessary records and information to comply with the community right to know provisions of Title III.
- 16) Other such emergency management duties as assigned by the agency Board.
- 17) Provide semi-annual reports to the Cherry County Board of Commissioners and attend not less than two county-wide Emergency Response Preparedness meetings per year including: Sheriff's office, Fire departments, Hospital, Utility departments, Cherry

County Road department, Schools, Ambulance department, City & Village departments, etc.

## **PERIPHERAL DUTIES:**

- 1) Attends and participates in seminars, workshops and training programs to further develop the Emergency Management Program in Cherry County, Nebraska.
- 2) Participates in the planning, coordination, and evaluation of State and Federal support to Cherry County, Nebraska.

## **PHYSICAL DEMANDS:**

- The physical demands here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable the individual with disabilities to perform the essential functions.
- 2) The successful applicant must possess the necessary skills to adequately perform the duties of this position. The required skills include but are not limited to adequate sight, hearing, manual dexterity, sitting, walking, use of arms and legs, close vision, ability to focus, etc. that are required to perform the necessary required skills. The employee will be required to be able to lift and/or move up to 50 pounds.
- 3) The employee must be familiar with and be able to operate equipment such as county vehicles required for this position.

## **SECTION GUIDELINES:**

- In order to be considered for the position of Emergency Management Director (EMD), the applicant must complete a formal application; provide a resume listing previous employment, educational background and names of at least three (3) references for possible background check.
- 2) Complete an oral interview.
- 3) Satisfactorily complete job related or physical tests if required.
- 4) Submit to possible fingerprinting and/or drug tests.

The duties listed above are intended only as illustration of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or logical assignments of the position.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

### MEMORANDUM OF UNDERSTANDING

### **BETWEEN THE**

### NEBRASKA DEPARTMENT OF VETERANS' AFFAIRS

### AND

#### Cherry County

### **AMENDMENT ONE**

This amendment ("Amendment") is entered into by and between the State of Nebraska Department of Veterans' Affairs (hereinafter "NDVA"), and <u>Cherry County</u>, on behalf of the <u>Cherry County</u> County Veterans Service Office (hereinafter "County"). NDVA and County may be collectively referred to as the "Parties" or individually as a "Party."

### RECITALS

- 1. The Parties entered into an MOU effective January 1, 2022, for the purpose of allowing a Nebraska County to join on NDVA's license as a "User" thereby enabling the County to view and add certain information to the web based database "VetraSpec" in order to assist veterans and/or their eligible dependent(s) to access all benefits which they are entitled by law.
- 2. The Parties have reached agreement to amend the Original MOU.

### AMENDMENT

- 1. NDVA and County hereby mutually agree to renew the term of the MOU, for one (1) additional two (2) year period pursuant to the Duration Paragraph of the Original MOU.
- 2. All other terms and conditions of the Original MOU shall remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties have duly executed this Amendment, and the individual signing below has authority to legally bind the Party to this Amendment.

NEBRASKA DEPARTMENT OF	BOARD OF COUNTY COMMISSIONERS OF
VETERANS' AFFAIRS	Cherry County COUNTY, NEBRASKA
By: (Director or Designee)	By:
JOHN HILGERT, DIRECTOR	Enter name and title of authorized official.
(Typed or Printed Name/Title)	(Typed or Printed Name/Title)
(Date)	(Date)

Quarterly	Sher iff's	Fee Report October - December 20	023
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CHERRY COUNTY SHERIFF	MONTHLY COLLECTION		<u>Oct-23</u>
FUND	LINE ITEM #	DESCRIPTION	AMOUNT
100	395-01	MONTHLY SHERIFF FEES	\$444.75
100	395-06	ACCIDENT REPORTS	\$15.00
100	395-10	VEHICLE INSPECTIONS	\$440.00
100	395-13	GUN PERMITS	\$100.00
		TOTAL	\$999.75

CHERRY COUNTY SHERIFF	MONTHLY COLLECTION		<u>Oct-23</u>
FUND	LINE ITEM #		AMOUN
	OTHER REVENUE	MISCELLANEOUS	\$5.00
		BANK OF WEST ERROR	

CHERRY COUNTY SHERIFF	MONTHLY COLLECTION		<u>Nov-23</u>
FUND	LINE ITEM #		AMOUNT
100	395-01	MONTHLY SHERIFF FEES	\$468.68
100	395-06	ACCIDENT REPORTS	\$25.00
100	395-10	VEHICLE INSPECTIONS	\$330.00
100	395-13	GUN PERMITS	<u>\$85.00</u>
		TOTAL	\$908.68
	CHECK #	DATE:	· · · · · · · · · · · · · · · · · · ·

	<u>Dec-23</u>	MONTHLY COLLECTION	CHERRY COUNTY SHERIFF
AMO		LINE ITEM #	FUND
\$1,183	MONTHLY SHERIFF FEES	395-01	100
\$5.0	ACCIDENT REPORTS	395-06	100
\$440.	VEHICLE INSPECTIONS	395-10	100
\$85.0	GUN PERMITS	395-13	100

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Account Description	Total Amount
Automation Fee Appeal - Civil Probation Fee (Monthly) NSC Education Fee Dispute Resolution Fee Indigent Defense Fee Uniform Data Analysis Fee J.R.F. Filing Fee-JRF Civil Legal Services Fund Legal Aid/Services Fund Certificate Comp Rec/Records Management Fe Photocopy Fees Interest on Bank Account Offender Assessment Screening Sup Ct Filing Fee Child Care Expenses Property Settlement Passport Processing Fee-County Estimated BOE Sup Ct Cost Bond Holding Acct	$\begin{array}{c} 16.00\\ 35.00\\ 25.00\\ 2.00\\ 1.50\\ 6.00\\ 2.00\\ 10.00\\ 7.00\\ 10.00\\ 7.00\\ 1.00\\ 6.50\\ 1.00\\ 15.00\\ 4.75\\ 34.78\\ 10.00\\ 130.00\\ 100.19\\ 9,405.55\\ 350.00\\ 4,050.00\\ 75.00\\ 75.00\\ 75.00\\ \end{array}$
Grand Total	14,363.27

Jan Feb March April May June July Aug Set Oct	NovDec
Inon Cost SERIE	2023
Clerk/Deputy of the District Court	

## CHERRY FUND BALANCE LISTING 12/31/2023

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Fund	Fund Name	<b>Beginning Balance</b>	Collections	Disbursements	Fund Transfers	Ending Balance
0100	COUNTY GENERAL	887,574.39	474,720.54	-347,871.88	0.00	1,014,423.05
0200	COUNTY ROAD	767,275.71	470,220.97	-190,705.52	0.00	1,046,791.16
0500	EMERGENCY BRIDGE	549,878.95	17,019.20	0.00	0.00	566,898.15
0650	HIGHWAY STREET/BRIDGE BUYBACK	385,069.43	0.00	0.00	0.00	385,069.43
0990	VISITORS PROMOTION	100,109.09	16,209.08	-17,188.25	0.00	99,129.92
0995	VISITORS IMPROVEMENTS	1,481,504.68	14,409.08	-1,854.70	0.00	1,494,059.06
1150	REGISTER OF DEEDS P&M FUND	18,328.64	274.00	0.00	0.00	18,602.64
1275	HEALTH INSURANCE CLAIM FUND	972,117.16	58,531.72	-58,250.80	0.00	972,398.08
1900	VETERANS AID	4,350.88	0.00	0.00	0.00	4,350.88
2050	BOOKMOBILE	114,764.33	7,045.76	-9,709.89	0.00	112,100.20
2375	DRUG & ALCOHOL	22,670.32	0.00	0.00	0.00	22,670.32
2500	GRANTS	319,172.01	0.00	0.00	0.00	319,172.01
2575	DISASTER	34,549.55	44,436.27	0.00	0.00	78,985.82
2580	COVID AMERICAN RESCUE PLAN	649,395.32	726.00	0.00	0.00	650,121.32
2650	EMERGENCY MANAGEMENT	46,985.81	16,875.78	-12,003.62	0.00	51,857.97
2700	INHERITANCE TAX	2,640,774.54	281,898.94	-638.72	0.00	2,922,034.76
2910	911 EMERGENCY SERVICES	39,134.77	109.50	-1,325.91	0.00	37,918.36
2913	911 WIRELESS SERVICE FUND	103,388.75	4,317.69	-7,513.48	0.00	100,192.96
2914	911 WIRELESS HOLDING FUND	105,837.15	0.00	0.00	0.00	105,837.15
3000	JAIL/PUBLIC SAFETY BOND	0.00	0.00	0.00	0.00	0.00
4000	BUILDING AND REPAIR	498,486.77	12,229.38	-6,466.50	0.00	504,249.65
5000	HOSPITAL	21,072.31	8,509.53	0.00	0.00	29,581.84
6000 6000	MV STATE SHARE	35,237.26	58,768.41	-35,237.26	0.00	58,768.41
6000 6001	IN LIEU OF PROPERTY	0.00	0.00	-33,237.20	0.00	0.00
6003	HIGHWAY CASH: OVERLOAD FINES	0.00	0.00	0.00	0.00	0.00
6005 6006	DRIVER'S LICENSE & ID CARDS	0.00	0.00	0.00	0.00	0.00
6008 6009	NE SALES TAX	131,929.50	129,904.44	-131,929.50	0.00	129,904.44
6021	TIRE TAX		129,904.44			129,904.44
6021 6022	RETAIL/MISCELLANEOUS SALES TAX	143.00	260.41	-143.00	0.00	728.15
6022 6026	BOAT SALES TAX	467.74 111.78		0.00 -111.78	0.00	
	ATV SALES TAX	1,624.00	4,369.82		0.00	4,369.82 465.95
6027			465.95	-1,624.00	0.00	
6030	STATE MOTOR VEHICLE TITLES	0.00	0.00	0.00	0.00	0.00
6040	ORGAN ISSUE DONOR AWARENMESS	14.00	6.00	-14.00	0.00	6.00
6047	DL SECURITY SURCHARGE	445.00	290.00	-445.00	0.00	290.00
6048		0.00	0.00	0.00	0.00	0.00
6050		1,761.25	880.00	-1,761.25	0.00	880.00
6102	VALENTINE COMMUNITY SCHOOLS	74,417.28	1,435,209.89	-74,417.28	0.00	1,435,209.89
6103	GORDON-RUSHVILLE HIGH	17,263.05	195,802.86	-17,263.05	0.00	195,802.86
6108	HYANNIS HIGH	6,254.25	37,434.70	-6,254.25	0.00	37,434.70
6110	HOOKER COUNTY	1,062.21	294,291.45	-1,062.21	0.00	294,291.45
6112	THOMAS HIGH	1,239.31	104,666.12	-1,239.31	0.00	104,666.12
6130	SD 30 GENERAL	16,071.66	317,519.47	-16,071.66	0.00	317,519.47
6202	VALENTINE COMMUNITY SCHOOLS QCP	0.00	0.00	0.00	0.00	0.00
6203	GORDON-RUSHVILLE HIGH QCP	190.20	2,795.76	-190.20	0.00	2,795.76
6204	HOOKER COUNTY QCP	0.00	0.00	0.00	0.00	0.00
6205	THOMAS HIGH QCP	0.00	6,436.82	0.00	0.00	6,436.82
6302	VALENTINE COMMUNITY SCHOOLS BLDG	361.24	31,165.52	-361.24	0.00	31,165.52
6303	GORDON-RUSHVILLE HIGH BLDG	160.92	2,365.32	-160.92	0.00	2,365.32

## CHERRY FUND BALANCE LISTING 12/31/2023

Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
6304	HOOKER COUNTY BLDG	0.00	0.00	0.00	0.00	0.00
6308	HYANNIS HIGH BLDG	616.75	4,529.21	-616.75	0.00	4,529.21
6310	HOOKER COUNTY BOND	0.00	0.00	0.00	0.00	0.00
6330	SD 30 BLDG	411.80	43,434.77	-411.80	0.00	43,434.77
6500	COUNTY FINES & LICENSE	0.00	4,999.23	0.00	-4,999.23	0.00
6913	ESU #13 GENERAL	223.49	3,465.43	-223.49	0.00	3,465.43
6916	ESU #16 GENERAL	185.43	13,432.96	-185.43	0.00	13,432.96
6917	ESU #17 GENERAL	898.10	42,851.55	-898.10	0.00	42,851.55
7000	ESU #13 BOND	7.11	105.77	-7.11	0.00	105.77
7100	MID PLAINS COMMUNITY COLLEGE	2,045.33	140,306.70	-2,045.33	0.00	140,306.70
7101	WESTERN NE COMMUNITY COLLEGE	4,461.29	114,096.86	-4,461.29	0.00	114,096.86
7201	MID PLAINS COMMUNITY COLLEGE SINKIN	703.17	51,208.44	-703.17	0.00	51,208.44
7202	WESTERN NE COMMUNITY COLLEGE BOND	73.21	1,751.59	-73.21	0.00	1,751.59
7203	WESTERN NE COMMUNITY COLLEGE SINK	1,125.55	26,746.89	-1,125.55	0.00	26,746.89
7300	MIDDLE NIOBRARA NRD	2,810.69	99,113.78	-2,810.69	0.00	99,113.78
7301	UPPER LOUP NRD	160.88	16,423.63	-160.88	0.00	16,423.63
7400	MID NIOBRARA NRD SINKING	137.85	2,425.14	-137.85	0.00	2,425.14
7700	BARLEY FIRE	15.31	404.82	0.00	0.00	420.13
7701	CODY FIRE	98.91	1,975.17	-98.91	0.00	1,975.17
7702	GORDON FIRE	362.51	4,977.00	-362.51	0.00	4,977.00
7703	KILGORE FIRE	6.65	3,914.36	0.00	0.00	3,921.01
7704	MID CHERRY FIRE	0.00	1,495.78	0.00	0.00	1,495.78
7705	MERRIMAN FIRE	156.82	4,680.04	-156.82	0.00	4,680.04
7706	MULLEN FIRE	9.84	5,123.28	0.00	0.00	5,133.12
7707	PURDUM FIRE	4.50	1,071.74	0.00	0.00	1,076.24
7708	SANDHILLS FIRE	126.36	935.25	-126.36	0.00	935.25
7709	THEDFORD FIRE	0.00	2,010.16	0.00	0.00	2,010.16
7710	VALENTINE FIRE	278.47	11,586.66	-278.47	0.00	11,586.66
7711	WOOD LAKE FIRE	77.50	9,084.43	-77.50	0.00	9,084.43
7800	CODY FIRE SINKING	76.84	1,483.54	-76.84	0.00	1,483.54
7800	KILGORE FIRE SINKING	1.29	689.73	0.00	0.00	691.02
7802	MERRIMAN FIRE SINKING	0.00	0.00	0.00	0.00	0.00
7802	MULLEN FIRE SINKING	0.55	282.56	0.00	0.00	283.11
7805	WOOD LAKE FIRE SINKING	10.15	1,190.70	-10.15	0.00	1,190.70
7805	VALENTINE FIRE SINKING	0.00	0.00	0.00	0.00	0.00
7809	THEDFORD FIRE BOND	0.00	2,261.42	0.00	0.00	2,261.42
8101	GORDON MEMORIAL HOSPITAL			-1,141.70	0.00	
		1,141.70	20,413.94			20,413.94
8201	GORDON MEMORIAL HOSPITAL BOND	0.00	0.00	0.00	0.00	0.00
8450		168.30	1,737.45	-168.30	0.00	1,737.45
8501		0.00	0.00	0.00	0.00	0.00
8503	HWY 20 & 83 INFRASTRUCTURE TIF	0.00	0.00	0.00	0.00	0.00
8600		8,003.91	59,281.82	-8,003.91	0.00	59,281.82
8601		819.07	2,330.40	-819.07	0.00	2,330.40
8602		92.15	2,970.42	-92.15	0.00	2,970.42
8603	KILGORE VILLAGE	16.41	3,143.33	-16.41	0.00	3,143.33
8604	MERRIMAN VILLAGE	140.07	2,073.60	-140.07	0.00	2,073.60
8605	WOOD LAKE VILLAGE	158.78	247.46	-158.78	0.00	247.46
8606	NENZEL VILLAGE	10.05	31.33	0.00	0.00	41.38

## CHERRY FUND BALANCE LISTING 12/31/2023

Fund	Fund Name	Beginning Balance	Collections	Disbursements	Fund Transfers	Ending Balance
8610	VALENTINE CITY ROAD COLLECTIONS	605.28	11,383.73	-605.28	0.00	11,383.73
8611	CODY VILLAGE ROAD COLLECTIONS	58.26	298.91	-58.26	0.00	298.91
8612	CROOKSTON VILLAGE ROAD COLLECTIONS	13.24	662.22	-13.24	0.00	662.22
8613	KILGORE VILLAGE ROAD COLLECTIONS	0.00	481.95	0.00	0.00	481.95
8614	MERRIMAN VILLAGE ROAD COLLECTIONS	4.17	180.26	-4.17	0.00	180.26
8615	WOOD LAKE VILLAGE ROAD COLLECTIONS	0.00	21.83	0.00	0.00	21.83
8616	NENZEL VILLAGE ROAD COLLECTIONS	0.00	0.00	0.00	0.00	0.00
9000	SAWYER MEMORIAL LIBRARY	0.00	0.00	0.00	0.00	0.00
9200	AG SOCIETY	323.10	13,642.98	-323.10	0.00	13,642.98
9201	AG SOCIETY SINKING	61.61	2,607.95	-61.61	0.00	2,607.95
9300	HISTORICAL SOCIETY	47.05	1,988.75	-47.05	0.00	1,988.75
9500	PROPERTY TAX RELIEF	0.00	0.00	0.00	0.00	0.00
9501	REDEMPTION	0.00	0.00	0.00	0.00	0.00
9502	PARTIAL PAYMENT	0.00	0.00	0.00	0.00	0.00
9503	HOMESTEAD EXEMPTION	0.00	0.00	0.00	0.00	0.00
9506	MOTOR VEHICLE PRO RATE	0.00	0.00	0.00	0.00	0.00
9508	IN LIEU OF TAXES	0.00	0.00	0.00	0.00	0.00
9510	NAMEPLATE CAPACITY TAX	0.00	0.00	0.00	0.00	0.00
9511	TENTATIVE INHERITANCE TAX	156,967.31	0.00	0.00	0.00	156,967.31
9516	PERSONAL PROPERTY TAX CREDIT	0.00	0.00	0.00	0.00	0.00
9561	FOREST RESERVE	0.00	0.00	0.00	0.00	0.00
9562	GRAZING FUND	0.00	0.00	0.00	0.00	0.00
9563	REFUGE FUND	0.00	0.00	0.00	0.00	0.00
9564	CARLINE TAX	0.00	0.00	0.00	0.00	0.00
	Grand Totals	10,234,911.02	4,791,832.30	-968,516.49	-4,999.23	14,053,227.60
Total of d	lisbursements from your disbursement work was -968,516.	49.				

****	*****	Budget Adopted *****	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
601-00	BOARD					
$ \begin{array}{r} 1-0100\\ 1-0803\\ 2-0100\\ 2-0200\\ 2-1700\\ 2-1801\\ 2-2000\\ 2-9900\\ 3-0101\\ 5-0700\\ \end{array} $	OFFICIALS SALARY GROUP HEALTH INSURANCE POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSE DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES FURNITURE	$\begin{array}{c} 72,450.00\\ .00\\ 200.00\\ .00\\ 2,000.00\\ 1,000.00\\ 100.00\\ 75.00\\ 500.00\\ .00\\ \end{array}$	6,037.50 .00 .00 .00 .00 .00 .00 .00 .00 .00	36,225.00 .00 .00 429.85 468.90 .00 .00 .00	36,225.00 200.00 1,570.15 531.10 100.00 75.00 500.00 .00	50% 0% 0% 21% 47% 0% 0% 0% 0%
	601-00 BOARD	76,325.00	6,037.50	37,123.75	39,201.25	49%

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*****	******	Budget Adopted ************	Expenditures	Year-to-date Expenditures *****	Budget Remaining ************	Percent Used ********
602-00	CLERK					
1 - 0100 $1 - 0201$ $1 - 0305$ $2 - 0100$ $2 - 0200$ $2 - 1100$ $2 - 1100$ $2 - 1200$ $2 - 1700$ $2 - 1801$ $2 - 2000$ $2 - 9900$ $3 - 0101$ $3 - 0118$ $3 - 0128$ $5 - 0315$ $5 - 0500$ $5 - 0700$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS COMPUTER EXPENSE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES DATA PROCESSING SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING EXPENSE OFFICE EQUIPMENT FURNITURE	$56, 592.00 \\ 40, 859.00 \\ 75,000.00 \\ 2,500.00 \\ 4,250.00 \\ .00 \\ 3,500.00 \\ .00 \\ 100.00 \\ 100.00 \\ 2,500.00 \\ .00 \\ 100.00 \\ .00 \\ 349.00 \\ $	$\begin{array}{c} 4, 646.25\\ 2, 989.70\\ 5, 421.72\\ & .00\\ & .00\\ 410.70\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ \end{array}$	$\begin{array}{c} 27,877.50\\ 14,300.29\\ 34,466.88\\ .00\\ .00\\ 2,260.40\\ .00\\ .00\\ 781.99\\ 325.00\\ 24.95\\ .00\\ 713.19\\ .00\\ .00\\ .00\\ .00\\ 162.64\\ .00\\ \end{array}$	$\begin{array}{c} 28,714.50\\ 26,558.71\\ 40,533.12\\ 2,500.00\\ 1,989.60\\ .00\\ 2,718.01\\ 175.00\\ 24.95-\\ 100.00\\ 1,786.81\\ 500.00\\ .00\\ 186.36\\ .00\\ \end{array}$	49 35 40 536 025 0
	602-00 CLERK	186,650.00	13,542.76	80,912.84	105,737.16	43%

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*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining ************	Percent Used *********
603-00	TREASURER					
$\begin{array}{c} 1 - 0100\\ 1 - 0201\\ 1 - 0305\\ 2 - 0100\\ 2 - 0200\\ 2 - 1100\\ 2 - 1200\\ 2 - 1200\\ 2 - 1700\\ 2 - 1801\\ 2 - 2000\\ 2 - 6500\\ 3 - 0101\\ 3 - 0128\\ 5 - 0315\\ 5 - 0500\\ \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING ADVERTISE TAX SALES OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING EQUIPMENT OFFICE EQUIPMENT	$\begin{array}{c} 56,592.00\\ 40,859.00\\ 68,614.00\\ & .00\\ 8,000.00\\ & .00\\ 20,000.00\\ & .00\\ 4,000.00\\ & .00\\ 4,000.00\\ & 500.00\\ 1,000.00\\ 9,000.00\\ 4,000.00\\ & 500.00\\ 650.00\\ \end{array}$	$\begin{array}{c} 4, 646.25\\ 3, 314.04\\ 5, 226.91\\ , 00\\ 2, 244.00\\ , 00\\ 1, 258.95\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\\ , 00\end{array}$	$\begin{array}{c} 27,877.50\\ 19,028.77\\ 23,242.25\\ & .00\\ 5,744.00\\ & .00\\ 7,491.76\\ & .00\\ 1,240.64\\ & 150.00\\ 96.82\\ & .00\\ 1,303.76\\ & .00\\ & .00\\ & .00\\ \end{array}$	$\begin{array}{c} 28,714.50\\ 21,830.23\\ 45,371.75\\ .00\\ 2,256.00\\ 2,256.00\\ 12,508.24\\ .00\\ 2,759.36\\ 403.18\\ 1,000.00\\ 7,696.24\\ 4,000.00\\ 500.00\\ 650.00\\ \end{array}$	49% 47% 34% 72% 37% 37% 31% 19% 14% 0% 0%
	603-00 TREASURER	214,315.00	17,020.14	86,175.50	128,139.50	40%

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*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ******	Percent Used *****
605-00	ASSESSOR					
1 - 0100 $1 - 0201$ $1 - 0305$ $2 - 0100$ $2 - 0200$ $2 - 1200$ $2 - 1700$ $2 - 1801$ $2 - 2000$ $3 - 0101$ $3 - 0128$ $5 - 0315$ $5 - 0500$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING EQUIPMENT OFFICE EQUIPMENT	$56, 591.33 \\ 40, 171.48 \\ 66, 512.25 \\ .00 \\ 3, 500.00 \\ .00 \\ 100.00 \\ 4, 965.00 \\ 3, 720.00 \\ 300.00 \\ 1, 700.00 \\ 19, 398.24 \\ .00 \\ 2, 600.00 \\ 1, 600 \\ .00 \\ 1, 600 \\ .00 \\ $	$\begin{array}{c} 4,646.25\\ 3,165.60\\ 5,070.85\\ .00\\ .00\\ .00\\ .00\\ 20.00\\ 435.46\\ 702.12\\ 1,616.52\\ .00\\ 2,992.74 \end{array}$	$\begin{array}{c} 27,877.50\\ 20,368.54\\ 33,274.19\\ & .00\\ & .00\\ & .00\\ 75.00\\ 2,421.03\\ 845.00\\ 593.02\\ 1,237.81\\ 9,699.12\\ .00\\ 2,992.74 \end{array}$	$\begin{array}{c} 28,713.83\\ 19,802.94\\ 33,238.06\\ & .00\\ 3,500.00\\ & 25.00\\ 2,543.97\\ 2,875.00\\ 293.02-\\ 462.19\\ 9,699.12\\ & .00\\ 392.74- \end{array}$	49% 51% 50% 0%% 0%% 75% 49% 23% 73% 50% 50% 115%
	605-00 ASSESSOR	199,558.30	18,649.54	99,383.95	100,174.35	50%

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*****	******	Budget Adopted ******	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used *********
607-00	ELECTION COMMISSIONER					
1 - 0405 $1 - 0409$ $1 - 0409$ $2 - 0100$ $2 - 1102$ $2 - 1103$ $2 - 1700$ $2 - 1801$ $2 - 2000$ $2 - 2501$ $2 - 9900$ $3 - 0113$ $3 - 0128$ $5 - 0900$	CLERICAL WAGES/SALARY CUSTODIAL WAGES/SALARY ELECTION BOARD WAGES/SALARY POSTAL SERVICES WEB GIS IMPLEMENTATION WEB GIS SUBSCRIPTION TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING AND PUBLISHING SPECIAL ELECTIONS MISCELLANEOUS VOTING SUPPLIES DATA PROCESSING VOTING EQUIPMENT	$\begin{array}{r} & & & & & & \\ & & & & & & \\ & & & & & $	$\begin{array}{c} . 00\\$	$\begin{array}{c} .00\\ .00\\ .00\\ 14.20\\ .00\\ .00\\ 828.07\\ 60.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .$	$\begin{array}{r} .00\\ .00\\ 3,000.00\\ 6,985.80\\ .00\\ 671.93\\ 940.00\\ 11,000.00\\ 12,500.00\\ 12,500.00\\ 12,500.00\\ 12,869.28\\ 2,000.00\end{array}$	0%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%
	607-00 ELECTION COMMISSIONER	48,000.00	25.00	1,352.87	46,647.13	3%

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*****	*****	Budget Adopted **********	Expenditures	Year-to-date Expenditures *****	Budget Remaining	Percent Used *****
619-00	ZONING					
1 - 0301 $1 - 0324$ $2 - 0100$ $2 - 0200$ $2 - 1701$ $2 - 1702$ $2 - 1704$ $2 - 1704$ $2 - 1801$ $2 - 2000$ $2 - 2207$ $2 - 2500$ $2 - 9900$ $3 - 0101$ $5 - 0500$ $5 - 1300$	ADMINISTRATOR SALARY INSPECTOR WAGES POSTAL SERVICES TELEPHONE SERVICE MEALS LODGING MILEAGE ALLOWANCE BOARD EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING COURT REPORTER COSTS CONSULTING FEES MISCELLANEOUS OFFICE SUPPLIES OFFICE SUPPLIES OFFICE EQUIPMENT SPECIAL FEES	$\begin{array}{c} 20,975.00\\ .00\\ 350.00\\ .00\\ 350.00\\ 1,100.00\\ 1,500.00\\ 1,000.00\\ 1,200.00\\ 1,200.00\\ 250.00\\ 2,600.00\\ 2,600.00\\ .00\\ .00\\ .00\end{array}$	$\begin{array}{c} 1,722.07\\.00\\50.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.$	$10,332.42\\.00\\174.00\\19.00\\46.12\\77.00\\170.30\\100.00\\60.00\\785.25\\.00\\110.00\\.00\\337.36\\.00\\.00$	$10,642.58 \\ .00 \\ 176.00 \\ .19.00 \\ .303.88 \\ 1,023.00 \\ 1,329.70 \\ .900.00 \\ .540.00 \\ .414.75 \\ .100.00 \\ .4890.00 \\ .250.00 \\ .250.00 \\ .2,262.64 \\ .00$	49% 0% 50% 13% 11% 10% 10%% 0% 0% 0% 0%
	619-00 ZONING	35,025.00	1,772.07	12,211.45	22,813.55	35%

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****	******	Budget Adopted **********	Expenditures	Year-to-date Expenditures ********	Budget Remaining	Percent Used ********
621-00	CLERK OF DISTRICT COURT					
$\begin{array}{c} 1 - 0100\\ 1 - 0201\\ 1 - 0405\\ 2 - 0100\\ 2 - 0200\\ 2 - 1016\\ 2 - 1101\\ 2 - 1200\\ 2 - 1700\\ 2 - 1801\\ 2 - 2000\\ 2 - 9900\\ 3 - 0101\\ 3 - 0118\\ 5 - 0500 \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE MICROFILMING COSTS COMPUTER EXPENSE-GENERAL OFFICE EQUIPMENT TRAVEL EXPENSES DUES/FEES/TRAINING PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES OFFICE EQUIPMENT	$56,592.00\\39,952.75\\.00\\2,000.00\\400.00\\400.00\\778.46\\2,000.00\\200.00\\50.00\\2,000.00\\1,500.00\\1,500.00\\480.00$	$\begin{array}{c} 4,646.25\\ 3,003.01\\ .00\\ 200.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} 27,877.50\\ 19,519.52\\ .00\\ 650.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$28,714.50\\20,433.23\\.00\\1,350.00\\401.00\\400.00\\389.08\\1,462.14\\50.00\\50.00\\2,000.00\\428.25\\200.00\\150.02$	49% 49% 33% 60% 50% 50% 75% 8% 71% 69%
	621-00 CLERK OF DISTRICT COURT	107,153.21	7,940.02	51,124.99	56,028.22	48%

****	*******	Budget Adopted **********	Expenditures	Year-to-date Expenditures ********	Budget Remaining **********	Percent Used *****
622-00	COUNTY COURT SYSTEM					
$\begin{array}{c} 2-0100\\ 2-0200\\ 2-1100\\ 2-1200\\ 2-2000\\ 2-2300\\ 2-2400\\ 2-2400\\ 2-4410\\ 2-9900\\ 3-0101\\ 5-0500 \end{array}$	POSTAL SERVICES TELEPHONE SERVICE DATA PROCESSING COSTS OFFICE EQUIPMENT REPAIR PRINTING/PUBLISHING JUROR FEES ATTORNEY FEES HOSPITAL COSTS MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT	$\begin{array}{c} 2,500.00\\ 200.00\\ 200.00\\ 500.00\\ 5,000.00\\ 40,000.00\\ 10,000.00\\ 2,100.00\\ 3,000.00\end{array}$	$\begin{array}{r} 200.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ 12,338.97\\ .00\\ 456.00\\ 375.03\\ 266.12\end{array}$	850.00 .00 861.08 .00 17,939.05 .00 1,923.00 583.92 633.85	$\begin{array}{c} 1,650.00\\ 200.00\\ 361.08\\ .00\\ 5,000.00\\ 22,060.95\\ .00\\ 8,077.00\\ 1,516.08\\ 2,366.15 \end{array}$	34% 0% 0% 172% 0% 0% 45% 0% 19% 28% 21%
	622-00 COUNTY COURT SYSTEM	63,500.00	13,636.12	22,790.90	40,709.10	36%

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****	*****	Budget Adopted **********	Expenditures	Year-to-date Expenditures	Budget Remaining ***********	Percent Used ********
624-00	DISTRICT JUDGE					
1-0413 1-1300 2-0100 2-2000 2-2350 2-2400 2-2401 2-2401 2-2400 2-2601 2-2604 2-2604 2-2608 2-8304 2-9900 3-0101 5-0500	BAILIFF WAGES PART TIME WAGES POSTAL SERVICES PRINTING/PUBLISHING JUROR FEES WITNESS FEES SPECIAL COUNTY ATTORNEY COURT APPOINTED COUNSEL DEPOSITIONS COURT FILING FEES CLAIMED COURT COSTS JUDGE COSTS JUDGE COSTS JUROR COSTS/MEALS/MILEAGE PROBATION OFFICER MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT	$\begin{array}{c} 1,300.00\\ 1,000.00\\ 400.00\\ .00\\ 8,000.00\\ 5,000.00\\ 60,000.00\\ 2,000.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 13,000.00\\ 13,000.00\\ 200.00\\ 500.00\\ 500.00\\ 500.00\\ 500.00\end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{r} 875.00\\ 250.00\\ 16.58\\ .00\\ 6,230.00\\ 574.92\\ .00\\ 16,078.18\\ 1,000.00\\ 432.00\\ 57.28-\\ 62.00\\ 14,320.48\\ .00\\ 29.48\\ 1,028.07\\ 1,062.47\\ \end{array}$	$\begin{array}{r} 425.00\\ 750.00\\ 383.42\\ .00\\ 1,770.00\\ 4,425.08\\ 8,000.00\\ 43,921.82\\ 1,000.00\\ 1,068.00\\ .557.28\\ 1,438.00\\ 1,320.48-\\ 6,996.27\\ 470.52\\ 828.07-\\ 562.47-\\ \end{array}$	67% 25% 0% 11% 27% 29% 29% 29% -11% 110% 6%% 514% 212%
	624-00 DISTRICT JUDGE	110,396.27	698.13	41,901.90	68,494.37	38%

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*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
625-00	PUBLIC DEFENDER					
1 - 0100 $1 - 0305$ $2 - 0100$ $2 - 0200$ $2 - 1700$ $2 - 1801$ $2 - 2400$ $3 - 0101$ $4 - 0501$ $5 - 0315$ $5 - 0500$	OFFICIALS SALARY CLERICAL SALARY POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING ATTORNEY FEES OFFICE SUPPLIES OFFICE SPACE DATA PROCESSING OFFICE EQUIPMENT	$\begin{array}{c} 41, 425.72\\ 35,000.00\\ 500.00\\ 2,520.00\\ 1,500.00\\ 1,000.00\\ 2,400.00\\ 12,000.00\\ 12,000.00\\ 6,000.00\end{array}$	$\begin{array}{c} 3,401.13\\ 2,520.00\\ 132.00\\ 201.45\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$20,406.78 \\ 16,380.00 \\ 132.00 \\ 1,178.26 \\ 835.89 \\ 450.00 \\ .00 \\ 337.53 \\ 6,000.00 \\ .00 \\ 2,700.00 \\ $	$\begin{array}{c} 21,018.94\\ 18,620.00\\ 368.00\\ 1,341.74\\ 664.11\\ 550.00\\ 2,062.47\\ 6,000.00\\ .00\\ 3,300.00 \end{array}$	49 47 26 47 56 8 45 8 8 45 8 8 8 8 8 8 8 8 8 8
	625-00 PUBLIC DEFENDER	102,345.72	7,854.30	48,420.46	53,925.26	47%

*****	*****	Budget Adopted ***********	Expenditures	Year-to-date Expenditures	Budget Remaining *************	Percent Used *********
641-00	BUILDING & GROUNDS					
$ \begin{array}{r} 1-0303\\ 1-0305\\ 1-0406\\ 2-0501\\ 2-0502\\ 2-0503\\ 2-0504\\ 2-0505\\ 2-1300\\ 2-1600\\ 2-1600\\ 2-1610\\ 2-1610\\ 2-9900\\ 3-0103\\ 3-0120\\ 5-0314\\ 5-0319\\ 5-0700\\ \end{array} $	MAINTENANCE SALARY CUSTODIAL WAGES CUSTODIAL WAGES LIGHT WATER HEATING FUELS SEWER GARBAGE BUILDING REPAIR OTHER EQUIPMENT REPAIR LAWN EQUIPMENT REPAIR DUES/FEES/TRAINING MISCELLANEOUS JANITORIAL SUPPLIES GROUNDS SUPPLIES LAWN EQUIPMENT JANITORIAL EQUIPMENT FURNITURE	$\begin{array}{c} 46,634.00\\ 9,270.00\\ .00\\ 45,000.00\\ 4,000.00\\ 33,000.00\\ 5,200.00\\ 2,600.00\\ 15,442.00\\ 600.00\\ 100.00\\ 150.00\\ 150.00\\ 1,000.00\\ 3,910.00\\ 1,000.00\\ 100.00\\ 3,00.00\\ \end{array}$	$\begin{array}{c} 3,568.16\\ 606.97\\ .00\\ 3,331.74\\ 246.43\\ 1,007.33\\ 264.50\\ 184.00\\ 1,065.63\\ .00\\ .00\\ 643.80\\ .00\\ 188.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{c} 22,539.25\\ 4,226.17\\ .00\\ 22,053.48\\ 3,567.94\\ 2,140.43\\ 4,537.25\\ 1,099.00\\ 7,000.82\\ .00\\ .00\\ .00\\ 7,473.70\\ 1,837.31\\ 817.19\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} 24,094.75\\ 5,043.83\\ .00\\ 22,946.52\\ 432.06\\ 30,859.57\\ .662.75\\ 1,501.00\\ 8,441.18\\ 600.00\\ 100.00\\ 150.00\\ 8,526.30\\ 2,072.69\\ 182.81\\ 200.00\\ 100.00\\ 300.00\\ \end{array}$	440998888888888888888888888888888888888
	641-00 BUILDING & GROUNDS	183,506.00	11,106.56	77,292.54	106,213.46	42%

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*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
643-00	REAPPRAISAL					
1 - 0405 $2 - 0100$ $2 - 1100$ $2 - 1700$ $2 - 2510$ $2 - 2510$ $2 - 9900$ $3 - 0101$ $3 - 0210$	CLERICAL WAGES POSTAGE DATA PROCESSING TRAVEL EXPENSES PRINTING/PUBLISHING APPRAISER FEES MISCELLANEOUS OFFICE SUPPLIES VEHICLE EXPENSES	$\begin{array}{r} & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & &$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .77.50	.00 .00 27,748.00 .00 .00 .00 .00 .00 .77.50	$\begin{array}{r} .00\\ .00\\ .00\\ .00\\ .00\\ 105,000.00\\ 1,000.00\\ 1,000.00\\ 1,422.50\end{array}$	0% 0% 100% 0% 0% 0% 0% 0% 0%
	643-00 REAPPRAISAL	136,248.00	77.50	27,825.50	108,422.50	20%

****	******	Budget Adopted	Expenditures	Year-to-date Expenditures **************	Budget Remaining	Percent Used *****
645-00	AGRICULTURAL EXTENSION OFFICE					
1 - 0305 $1 - 0405$ $2 - 0100$ $2 - 0200$ $2 - 0602$ $2 - 1200$ $2 - 1700$ $2 - 1708$ $2 - 2000$ $3 - 0101$ $3 - 0118$ $3 - 0128$ $4 - 0200$ $4 - 0501$ $5 - 0500$	CLERICAL SALARY PART TIME WAGES POSTAL SERVICES TELEPHONE SERVICES UTILITIES INSURANCE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES BOARD MEMBER EXPENSES PRINTING/PUBLISHING MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES DATA PROCESSING SUPPLIES OFFICE EQUIPMENT RENTAL OFFICE SPACE OFFICE EQUIPMENT	30, 873.00 14,000.00 1,800.00 3,900.00 150.00 14,000.00 1,200.00 1,000.00 1,000.00 2,500.00 2,000.00 2,000.00	$\begin{array}{c} 2,221.56\\ 494.68\\ & 00\\ 199.83\\ & 00\\ & 00\\ & 00\\ & 00\\ 1,077.39\\ 155.24\\ & 00\\ & 00\\ 173.62\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ \end{array}$	15,143.046,759.90655.121,179.19.0049.784,471.56321.19.00150.95365.86634.67695.58.00.00	15,729.967,240.101,144.882,720.81.00100.229,528.44878.81.00849.05234.1484.67-1,804.422,080.002,000.00	49% 48% 36% 00% 03% 33% 27% 0% 15% 115% 115% 128% 0% 0%
	645-00 AGRICULTURAL EXTENSION OFFI	74,653.00	4,322.32	30,426.84	44,226.16	41%

****	*****	Budget Adopted **********	Expenditures	Year-to-date Expenditures *********	Budget Remaining ***********	Percent Used ********
651-00	SHERIFF					
$\begin{array}{c} 1 - 0100\\ 1 - 0201\\ 1 - 0202\\ 1 - 0305\\ 1 - 0407\\ 1 - 1100\\ 2 - 0100\\ 2 - 0200\\ 2 - 1200\\ 2 - 1200\\ 2 - 1700\\ 2 - 1801\\ 2 - 1903\\ 2 - 2000\\ 2 - 2418\\ 2 - 8500\\ 2 - 8504\\ 3 - 0101\\ 3 - 0112\\ 3 - 0209\\ 3 - 0209\\ 3 - 0210\\ 3 - 0211\\ 3 - 0212\\ 5 - 0500\\ \end{array}$	OFFICIALS SALARY CHIEF DEPUTY SALARY DEPUTY SALARY CLERICAL SALARY PART TIME WAGES UNIFORM ALLOWANCE POSTAL SERVICES TELEPHONE SERVICE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES DUES/SUBSCRIPTIONS/REGISTRATIONS ARREST COSTS PRINTING/PUBLISHING SHERIFF FEES BLOOD TESTS DRUG/ALCOHOL TEST OFFICE SUPPLIES LAW ENFORCEMENT SUPPLIES FUEL MAINTENANCE OIL/GREASE TIRE REPAIR EQUIPMENT REPAIR RADIO EQUIPMENT/REPAIR OFFICE EQUIPMENT	$\begin{array}{c} 58,500.00\\ 58,500.00\\ 165,000.00\\ 39,500.00\\ 1,000.00\\ 1,000.00\\ 2,000.00\\ 2,000.00\\ 2,000.00\\ 2,000.00\\ 2,000.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 1,000.00\\ 00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 3,500.00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 0$	$\begin{array}{c} 4,795.00\\ 4,957.51\\ 12,115.05\\ 2,691.35\\ 00\\ 232.00\\ 50.00\\ 652.13\\ 1,054.20\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $	$\begin{array}{c} 28,770.00\\ 32,122.08\\ 79,898.69\\ 17,540.25\\ .00\\ 2,530.45\\ .200.00\\ 3,912.78\\ 1,267.59\\ .00\\ 1,994.94\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} 29,730.00\\ 26,377.92\\ 85,101.31\\ 21,959.75\\ 000\\ 1,469.55\\ 800.00\\ 4,087.22\\ 232.41\\ 2,000.00\\ 1,005.06\\ 200.00\\ 1,005.06\\ 200.00\\ 1,000\\ 00\\ 1,000\\ 00\\ 2,466.69\\ 8,910.73-\\ 26,828.45\\ 1,783.10\\ 1,296.04\\ 7,605.23\\ 00\\ 2,496.75\\ \end{array}$	4988844038888888888888888888888888888888
	651-00 SHERIFF	410,700.00	30,972.59	203,171.25	207,528.75	49%

*****	*****	Budget Adopted ***************	Expenditures	Year-to-date Expenditures ******	Budget Remaining ***********	Percent Used ********
652-00	COUNTY ATTORNEY					
$1-0100 \\ 1-0201 \\ 1-0305 \\ 2-0100 \\ 2-0200 \\ 2-1701 \\ 2-1702 \\ 2-1702 \\ 2-1801 \\ 2-2350 \\ 2-2400 \\ 2-2500 \\ 2-2500 \\ 2-8500 \\ 2-9900 \\ 3-0101 \\ 3-0118 \\ 4-0200 \\ 4-0501 \\ 5-1309 \\ 3-0130 \\ 5-1309 \\ 3-0100 \\ 5-1309 \\ 3-0100 \\ 5-1309 \\ 3-0100 \\ 5-1309 \\ 3-0100 \\ 5-1309 \\ 5-1309 \\ 3-0100 \\ 5-1309 \\ 5-1300 \\ 5-1000 \\ 5-1000 \\ 5-1000 \\ 5-1000 \\ 5-1000 \\ 5-1000 \\ 5-1000 \\ 5$	OFFICIALS SALARY MENTAL HEALTH HEARINGS SALARY CLERICAL SALARY POSTAL SERVICES TELEPHONE SERVICE MEALS LODGING MILEAGE ALLOWANCE DUES/FEES/TRAINING WITNESS FEES ATTORNEY FEES CONSULTING FEES BLOOD TESTS MISCELLANEOUS OFFICE SUPPLIES STATIONARY/ENVELOPES OFFICE SUPPLIES STATIONARY/ENVELOPES OFFICE SPACE DATA PROCESSING SOFTWARE	$\begin{array}{c} 63,732.00\\ .00\\ 94,000.00\\ 1,900.00\\ 2,000.00\\ 500.00\\ 500.00\\ 500.00\\ 500.00\\ 500.00\\ 5,000.00\\ 2,500.00\\ 5,000.00\\ 4,000.00\\ 1,000.00\\ 6,800.00\\ 9,600.00\\ .00\\ \end{array}$	$\begin{array}{c} 5,232.50\\ .00\\ 17,790.00\\ .00\\ 424.48\\ 394.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\$	$\begin{array}{c} 31,395.00\\ .00\\ 46,254.00\\ 7.61\\ 1,051.03\\ 735.87\\ 594.73\\ 589.50\\ 435.15\\ .00\\ 41.74\\ .00\\ .00\\ 307.62\\ 797.81\\ .00\\ 1,500.00\\ 3,600.00\\ .00\\ \end{array}$	$\begin{array}{c} 32,337.00\\ .00\\ 47,746.00\\ 1,892.39\\ 948.97\\ 735.87-\\ 94.73-\\ 89.50-\\ 64.85\\ .00\\ 4,958.26\\ .00\\ 2,500.00\\ 4,958.26\\ .00\\ 2,500.00\\ 4,692.38\\ 3,202.19\\ 1,000.00\\ 5,300.00\\ 6,000.00\\ .00\\ \end{array}$	498 498 538 5388 1198 118 878 1888 87888 0888 0888 088888 088888 088888 088888 088888 088888 088888 088888 088888 088888 0888888
	652-00 COUNTY ATTORNEY	197,032.00	26,333.67	87,310.06	109,721.94	44%

*****	******	Budget Adopted **********	Expenditures	Year-to-date Expenditures *********	Budget Remaining *************	Percent Used *********
653-00	DISPATCH CENTER					
$\begin{array}{c} 1-0100\\ 1-0200\\ 1-0202\\ 1-1100\\ 2-0100\\ 2-0200\\ 2-0200\\ 2-0210\\ 2-0500\\ 2-1200\\ 2-1500\\ 2-1750\\ 2-1750\\ 2-1750\\ 2-1801\\ 2-8504\\ 3-0101\\ 4-0200\\ 5-0311 \end{array}$	OFFICIALS SALARY COMMUNICATIONS CENTER DISPATCHER WAGES UNIFORMS POSTAL SERVICES TELEPHONE SERVICE NETWORK/INTERNET CELLULAR PHONE BUILDINGS/GROUNDS USE 0100 641 OFFICE EQUIPMENT EQUIPMENT REPAIR TRAVEL EXPENSES TRAINING DUES/FEES/TRAINING MEDICAL OFFICE SUPPLIES EQUIPMENT RENTAL DO NOT USE/USE 696	$\begin{array}{r} .00\\ .00\\ 245,000.00\\ 1,000.00\\ .00\\ .00\\ 11,500.00\\ .00\\ 5,000.00\\ 1,000.00\\ 1,000.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 2,500.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} & 00\\ & 00\\ 20,883.74\\ & 00\\ & 00\\ & 00\\ & 537.60\\ & 00\\ \end{array}$	$\begin{array}{r} .00\\ .00\\ 119,956.10\\ 63.60\\ .00\\ .00\\ 2,867.20\\ .00\\ 2,867.20\\ .00\\ 488.27\\ .00\\ 183.60\\ 1,326.22\\ 820.89\\ .00\\ 1,354.16\\ .00\\ .00\end{array}$	$\begin{array}{c} & 00\\ & 00\\ 125,043.90\\ & 936.40\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 4,511.73\\ 1,000.00\\ & 816.40\\ & 173.78\\ & 679.11\\ & 00\\ & 1,145.84\\ & 00\\ & 00\end{array}$	0 $8$ $9$ $4$ $6$ $8$ $8$ $8$ $8$ $8$ $8$ $8$ $8$ $8$ $8$
	653-00 DISPATCH CENTER	270,000.00	21,690.00	127,060.04	142,939.96	47%

******	*****	Budget Adopted	Expenditures	Year-to-date Expenditures **************	Budget Remaining *************	Percent Used
671-00	COUNTY JAIL					
$\begin{array}{c} 1 - 0107 \\ 1 - 0331 \\ 1 - 0415 \\ 1 - 1100 \\ 2 - 0100 \\ 2 - 0200 \\ 2 - 0200 \\ 2 - 0200 \\ 2 - 1200 \\ 2 - 1200 \\ 2 - 1750 \\ 2 - 1200 \\ 2 - 1750 \\ 2 - 1900 \\ 2 - 1900 \\ 2 - 1902 \\ 2 - 1900 \\ 2 - 1902 \\ 2 - 1904 \\ 2 - 1904 \\ 2 - 1904 \\ 2 - 1904 \\ 3 - 0101 \\ 3 - 0103 \\ 3 - 0118 \\ 3 - 0211 \\ 5 - 0500 \end{array}$	ADMINISTRATOR SALARY COOK & HOUSEKEEPER JAILER WAGES EMPLOYEE UNIFORMS POSTAL SERVICES TELEPHONE SERVICE CELLULAR PHONE COMPUTER EXPENSE OFFICE EQUIPMENT REPAIR TRAVEL EXPENSES TRAINING DUES/FEES/TRAINING BOARD OF PRISONERS COSTS LAUNDRY MEDICAL UNIFORMS (INMATES) FOOD SERVICE COMMISSARY INMATE PHONE SYSTEM EMPLOYEE MEDICAL OFFICE SUPPLIES JANITORIAL SUPPLIES PRISONER SUPPLIES VEHICLE EXPENSE/REPAIR OFFICE EQUIPMENT	$\begin{array}{c} 54,500.00\\ .00\\ 415,000.00\\ 4,500.00\\ 1,000.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .$	$\begin{array}{c} 4,510.98\\ .00\\ 32,272.46\\ .00\\ 50.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .$	$\begin{array}{c} 27,065.88\\.00\\180,378.68\\1,061.54\\251.00\\.00\\5,452.73\\406.56\\80.00\\915.55\\19,923.43\\19,923.43\\19,923.43\\.00\\7,044.30\\.00\\26,387.50\\3,189.10\\1,500.00\\.00\\990.25\\1,041.10\\.00\\.00\\.00\\.00\end{array}$	$\begin{array}{c} 27,434.12\\.00\\ 234,621.32\\3,438.46\\749.00\\.00\\.00\\1,047.27\\4,593.44\\2,920.00\\4,084.45\\15,076.57\\15,076.57\\1,500.00\\42,955.70\\1,500.00\\53,612.50\\1,810.90\\4,500.00\\2,009.75\\2,958.90\\.00\\1,500.00\\4,500.00\end{array}$	508 4242008 825008 838888888888888888888888888888888888
	671-00 COUNTY JAIL	687,000.00	53,603.88	275,687.62	411,312.38	40%

*****	******	Budget Adopted ***********	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used ********
696-00	COMMUNICATIONS					
1-0301 2-0100 2-0205 2-0205 2-0210 2-1100 2-1200 2-1600 2-1700 2-1801 2-2507 3-0101 3-0211 5-0500	ADMINISTRATIVE WAGES POSTAL SERVICE TELEPHONE INTERNET CELLUAR TELEPHONE UTILITIES DATA PROCESSING/NETWORK EQUIPMENT REPAIR RADIO REPAIR TRAVEL EXPENSE DUES/FEES/TRAINING PRINTING/PUBLISHING IT CONSULTANT SERVICES OFFICE SUPPLIES VEHICLE MAINTENANCE/REPAIR OFFICE EQUIPMENT RADIO EQUIPMENT VEHICLE	$\begin{array}{c} .00\\ .00\\ 7,000.00\\ .00\\ 5,000.00\\ 5,000.00\\ 5,000.00\\ 10,000.00\\ 2,500.00\\ 500.00\\ .00\\ 60,000.00\\ 1,000.00\\ 1,000.00\\ 1,500.00\\ 1,500.00\\ 5,000.00\\ 5,000.00\\ \end{array}$	$\begin{array}{c} & 00\\ & 000\\ 2,003.50\\ & 000\\ & 000\\ 174.64\\ 4,678.90\\ & 000\\ & 000\\ 165.47\\ & 000\\ & $	$\begin{array}{r} & 00\\ & 00\\ 3,588.57\\ & 00\\ & 00\\ 1,529.37\\ 18,560.36\\ & 00\\ 1,862.30\\ 1,318.83\\ & 00\\ 1,318.83\\ & 00\\ 1,3150\\ 1,861.55\\ & 00\\ 2,076.75\\ & 00\\ \end{array}$	$\begin{array}{c} .00\\ .00\\ 3,411.43\\ .00\\ .00\\ 3,470.63\\ 18,560.36-\\ 5,000.00\\ 8,137.70\\ 1,181.17\\ 500.00\\ .00\\ 41,099.57\\ 926.50\\ 138.45\\ 1,500.00\\ 7,923.25\\ 5,000.00\\ \end{array}$	0 $0$ $0$ $0$ $0$ $0$ $0$ $0$ $0$ $0$
	696-00 COMMUNICATIONS	109,500.00	8,123.36	49,771.66	59,728.34	45%

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#### CHERRY NTY CURRENT EXPENDITURES LOR DECEMBER 29, 2023 (0100) GENERAL

*****	********	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used *****
702-00	SURVEYOR					
1-0100 1-0201 1-0405 2-0200 2-1700 2-1801 3-0101 4-0306	OFFICIALS SALARY SURVEY MISC CLERICAL WAGES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING OFFICE SUPPLIES EQUIPMENT RENTAL	$\begin{array}{c} 28,295.67\\ 5,500.00\\ 2,500.00\\ 1,600.00\\ 125.00\\ 600.00\\ 31,641.00\end{array}$	2,323.13 .00 .00 .00 .00 .00 2,636.75	13,938.78 .00 .00 .00 .00 .00 .00 15,820.50	$\begin{array}{c} 14,356.89\\ 5,500.00\\ 2,500.00\\ 1,600.00\\ 125.00\\ 600.00\\ 15,820.50\end{array}$	49% 0% 0% 0% 0% 0% 50%
	702-00 SURVEYOR	70,261.67	4,959.88	29,759.28	40,502.39	42%

AP				
12	/2	7/	2	3
13	:1	2:	1	7

*****	*****	Budget Adopted ************	Expenditures	Year-to-date Expenditures ****************	Budget Remaining *************	Percent Used
733-00	NOXIOUS WEED					
1-0100  2-0100  2-0200  2-1100  2-1101  2-1601  2-1700  2-1804  2-2000  2-4415  2-9900  3-0101  3-0102  3-0106  5-0600	OFFICIALS SALARY POSTAL SERVICES TELEPHONE DATA PROCESSING COMPUTER EXPENSES VEHICLE/EQUIPMENT REPAIR TRAVEL EXPENSES DUES/FEES/TRAINING MACHINE HIRE PRINTING AND PUBLISHING FORCED CONTROL SPRAYING MISCELLANEOUS OFFICE SUPPLIES CHEMICAL SUPPLIES SHOP SUPPLIES SHOP SUPPLIES SPRAYING EQUIPMENT	$\begin{array}{c} 34,000.00\\800.00\\1,000.00\\2,500.00\\2,500.00\\2,000.00\\1,500.00\\1,500.00\\1,500.00\\1,500.00\\1,500.00\\2,500.00\\2,500.00\\300.00\\1,000.00\\1,000.00\\1,000.00\end{array}$	$\begin{array}{c} 2,739.23\\ .00\\ 70.00\\ .00\\ .00\\ .00\\ 435.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\$	$16,435.38\\.00\\420.00\\.00\\527.32\\179.68\\710.00\\556.99\\.00\\12.57\\.00\\12.57\\.00\\82.41$	$17,564.62\\800.00\\580.00\\1,000.00\\1,972.68\\1,820.32\\1,290.00\\15,000.00\\2,500.00\\2,500.00\\2,500.00\\2,500.00\\947.43\\5,000.00\\917.59$	$egin{array}{c} 48 \ 8 \ 0 \ 42 \ 0 \ 8 \ 0 \ 8 \ 0 \ 8 \ 0 \ 8 \ 8 \ 0 \ 8 \ 8$
	733-00 NOXIOUS WEED	79,000.00	3,244.23	18,924.35	60,075.65	24%

*****	*******	Budget Adopted ******	Expenditures *****************	Year-to-date Expenditures	Budget Remaining *********	Percent Used *****
801-00	RELIEF/MEDICAL					
2-2900 2-3050 2-9900	COUNTY BURIALS EMERGENCY RELIEF MISCELLANEOUS	7,500.00 11,500.00 1,000.00	.00 .00 .00	.00 .00 .00	7,500.00 11,500.00 1,000.00	0% 0% 0%
	801-00 RELIEF/MEDICAL	20,000.00	.00	.00	20,000.00	0%

*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
803-00	VETERAN SERVICE OFFICE					
$1 - 0100 \\ 1 - 0405 \\ 2 - 0100 \\ 2 - 0200 \\ 2 - 1700 \\ 2 - 1801 \\ 2 - 9900 \\ 3 - 0101 \\ 5 - 0500 \\ 5 - 1500 \\ \end{array}$	OFFICIALS SALARY CLERICAL WAGES POSTAL SERVICES TELEPHONE SERVICE TRAVEL EXPENSES DUES/FEES/TRAINING MISCELLANEOUS OFFICE SUPPLIES OFFICE EQUIPMENT GRAVE MARKERS/FLAGS	$\begin{array}{c} 48,102.64\\ 2,000.00\\ 100.00\\ 1,100.00\\ 6,000.00\\ 3,500.00\\ 100.00\\ 600.00\\ 1,500.00\\ 2,500.00\end{array}$	3,949.31 .00 .00 88.75 .00 100.00 .00 .00 .00 190.00	$\begin{array}{c} 23,695.86\\ 550.00\\ .00\\ 531.29\\ 1,581.16\\ .35.52-\\ .00\\ 206.19\\ 171.87\\ 1,057.24 \end{array}$	$\begin{array}{c} 24,406.78\\ 1,450.00\\ 100.00\\ 568.71\\ 4,418.84\\ 3,535.52\\ 100.00\\ 393.81\\ 1,328.13\\ 1,442.76 \end{array}$	49% 28% 08% 26% 26% 08% 34% 12%
	803-00 VETERAN SERVICE OFFICE	65,502.64	4,328.06	27,758.09	37,744.55	42%

*****	********	Budget Adopted I	Expenditures ***************	Year-to-date Expenditures ********	Budget Remaining ************	Percent Used
822-00	INSTITUTIONS					
2-2700 2-2800 2-2801 2-2802 2-2807 2-9900	MENTAL HEALTH BOARD COSTS INSTITUTIONAL COSTS (REGION IV) REGION 4 LINCOLN REGIONAL NORTH CENTRAL DISTRICT HEALTH DEPT MISCELLANEOUS	$\begin{array}{c} .00\\ 10,504.00\\ 21,519.00\\ .00\\ .00\\ 6,500.00\end{array}$	.00 .00 .00 .00 .00	.00 16,011.50 .00 .00 .00 .00	.00 5,507.50- 21,519.00 .00 .00 6,500.00	0% 152% 0% 0% 0% 0%
	822-00 INSTITUTIONS	38,523.00	.00	16,011.50	22,511.50	42%



*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used ******
970-00	MISCELLANEOUS					
$\begin{array}{c} 1-0335\\ 1-0801\\ 1-0802\\ 1-0803\\ 1-0900\\ 1-1000\\ 1-1200\\ 1-1200\\ 2-0200\\ 2-0601\\ 2-1100\\ 2-0200\\ 2-0601\\ 2-1150\\ 2-1100\\ 2-1150\\ 2-1801\\ 2-2000\\ 2-2418\\ 2-2540\\ 2-3020\\ 2-4300\\ 2-4408\\ 2-4411\\ 2-5007\\ 2-5821\\ 2-6500\\ 2-7400\\ 2-8600\\ 2-9900\\ 3-0100\\ 2-8600\\ 2-9900\\ 3-0100\\ 7-0201\\ \end{array}$	MISCELLANEOUS SAWYER MEMORIAL LIBRARY SALARY WORKERS COMP/ALL DEPARTMENTS GROUP HEALTH INSURANCE GROUP HEALTH INSURANCE CASH IN LIEU REGULAR (COUNTY RETIREMENT) COUNTY SHARE OASI I.D. THEFT MISCELLANEOUS UNEMPLOYMENT CONTRIBUTION TELEPHONE INSURANCE PREMIUMS GENERAL LIABILITY INSURANCE PAYROLL DATA PROCESSING JOINT PUBLIC HEARING COSTS DUES/SUBS/REG/TRAINING PRINTING/PUBLISHING SHERIFF FEES AUDIT COSTS AUTOPSY CNEDD AMEULANCE COSTS AREA AGENCY ON AGING COST HEALTH DEPARTMENT (MILES OF SMILES) COST PLAN-SEQUOIA SPECIAL PROJECTS (TITLE III) ADVERTISED TAX SALES BUDGET ASSISTANCE CORONER MISCELLANEOUS SUPPLIES (COPY PAPER) POSTAGE METER RENT (MAILFINANCE) INTERFUND TRANFERS INTERFUND TRANSFER-EMERGENCY MNGT	$\begin{array}{c} . 00\\ . 00\\ . 00\\ 915,000.00\\ 15,000.00\\ 15,000.00\\ 150,000.00\\ . 00\\ . 00\\ . 00\\ 22,000.00\\ 140,000.00\\ . $	$\begin{array}{c} & 00 \\ & 00 \\ & 00 \\ & 00 \\ & 00 \\ & 00 \\ & 00 \\ & 1,600 \\ & 00 \\ & 1,263.82 \\ & 11,973.91 \\ & 00 \\ & 20.75 \\ & 00$	$\begin{array}{c} & 00 \\ & 00 \\ & 00 \\ & 00 \\ & 00 \\ & 398,766.38 \\ & 8,400.00 \\ & 67,379.27 \\ & 71,804.08 \\ & 00 \\ & 622.50 \\ & 00 $	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	
0100	GENERAL	4,991,552.81	347,871.88	2,033,381.23	2,958,171.58	41%

*****	*******	Budget Adopted	Expenditures *****	Year-to-date Expenditures *****	Budget Remaining ************	Percent Used ********
705-00	ROAD DISTRICT 1					
$\begin{array}{c} 1-0100\\ 1-0101\\ 1-0303\\ 1-0305\\ 1-0801\\ 1-0803\\ 1-0808\\ 1-0900\\ 1-1000\\ 1-1200\\ 1-1200\\ 1-1200\\ 2-0100\\ 2-0200\\ 2-0400\\ 2-0501\\ 2-0503\\ 2-0601\\ 2-1500\\ 2-1804\\ 2-1500\\ 2-1804\\ 2-1500\\ 2-1804\\ 2-1500\\ 2-2530\\ 2-2533\\ 3-0101\\ 3-0106\\ 3-0109\\ 3-0201\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0210\\ 3-0210\\ 3-0210\\ 3-0210\\ 3-0210\\ 3-0210\\ 3-0210\\ 3-0210\\ 3-0210\\ 3-0201\\ 3-0204\\ 3-0206\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0204\\ 3-0201\\ 3-0210\\ 3-0210\\ 3-0210\\ 3-0210\\ 3-0303\\ 3-0304\\ 3-0308\\ 3-0400\\ 4-0100\\$	ROAD DISTRICT 1 HIGHWAY SUPERINTENDENT ROAD SUPERVISOR MAINTENANCE SALARY CLERICAL SALARY WORKERS COMPENSATION GROUP INSURANCES CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) UNIFORM ALLOWANCE I.D.THEFT UNEMPLOYMENT CONTRIBUTION POSTAL SERVICES TELEPHONE SERVICE RADIO REPAIR UTILITIES (ELECTRIC/SEWER/GARBAGE) HEATING FUELS GENERAL LIABILITY INSURANCE BUILDING REPAIR EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR & MAINTENANCE FIELGHT/SHIPPING ENGINEERING/SURVEYOR FEES ENGINEERING COSTS OFFICE SUPPLIES SHOP SUPPLIES TOOLS MILLINGS GRAVEL/CLAY/ROCK SNOW/ICE CONTROL CULVERTS & AUTOGATES LUMBER MACHINERY & EQUIP FUEL MACHINERY & EQUIP OIL MACHINERY & EQUIP ST ENGSION CONTROL ROAD OIL SIGNS/POSTS/MATERIALS GUARD RAILS/POSTS DO NOT USE/USE 3 0303 (GUARD RAILS/ FLARES/FLAGS/BARRICADES MISCELLANEOUS EQUIPMENT RENTAL LAND RENTALS	3,000.00 22,000.00 340,000.00 8,000.00 15,000.00 28,000.00 35,000.00 28,000.00 5,000.00 1,500.00 1,500.00 15,000.00 1,500.00 13,000.00 35,000.00 35,000.00 1,600.00 1,600.00 1,600.00 1,000	$\begin{array}{c} & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 1,685.06\\ & 1,923.00\\ & 252.77\\ & 00\\ & 252.77\\ & 00\\ & 00\\ & 33.33\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ & 2,288.56\\ & 00\\ & 00\\ & 00\\ & 2,288.56\\ & 00\\ $	$\begin{array}{c} 1,500.00\\ 9,441.66\\ 158,596.02\\ 4,126.92\\ 0.00\\ 60,487.81\\ 4,800.00\\ 11,722.40\\ 13,339.31\\ 807.87\\ 0.00\\ 124.99\\ 34.98\\ 0.00\\ 3,288.24\\ 346.48\\ 0.00\\ 3,288.24\\ 346.48\\ 0.00\\ 68,122.46\\ 0.00\\ 1,382.00\\ 131.00\\ 194.02\\ 2,390.97\\ 4,453.15\\ 368.18\\ 5,526.41\\ 1,004.84\\ 44,550.00\\ 31,069.52\\ 0.00\\ 10,840.00\\ 0.00\\ 21,243.16\\ 449.93\\ 3,341.72\\ 0.00\\ 0.00\\ 261.98\\ 0.00\\ 0.00\\ 261.98\\ 0.00$	$\begin{array}{c} 1,500.00\\ 12,558.34\\ 181,403.98\\ 3,873.08\\ 15,000.00\\ 65,512.19\\ 4,800.00-\\ 16,277.60\\ 21,660.69\\ 4,192.13\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,711.76\\ 10,653.52\\ 13,000.00\\ 21,877.54\\ 35,000.00\\ 21,877.54\\ 35,000.00\\ 1,469.00\\ 1,469.00\\ 1,469.00\\ 1,469.00\\ 1,469.00\\ 1,469.00\\ 2,390.97-\\ 7,546.85\\ 1,631.82\\ 4,473.59\\ 1,631.82\\ 4,473.59\\ 1,631.82\\ 4,473.59\\ 1,631.82\\ 4,473.59\\ 1,631.82\\ 4,473.59\\ 1,631.82\\ 4,473.59\\ 1,631.82\\ 4,473.59\\ 1,631.82\\ 4,473.59\\ 1,631.82\\ 4,473.59\\ 1,631.82\\ 4,738.02\\ 1,500.00\\ 168,930.48\\ 4,000.00\\ 2,050.07\\ 16,658.28\\ 95,000.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,500.00\\ 1,000.00\\ 4,599.03\\ 4,996.08\\ \end{array}$	5445 4 431 61 2 060068907853060304888888888888888888888888888888888



****	****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
5-0200 5-0300 5-0311 5-0315 5-1201 5-1209 5-1304 7-0200 7-0201	BUILDING IMPROVEMENT/PURCHASE EQUIPMENT RENT/LEASE/PURCHASE RADIO EQUIPMENT DATA PROCESSING EXPENSE ARMOR COATING STRIPING ROAD AGREEMENTS INTERFUND TRANSFERS INTERFUND TRANSFER TO BOND	$\begin{array}{c} 5,000.00\\ 100,000.00\\ 2,000.00\\ 1,000.00\\ 15,000.00\\ 3,000.00\\ 500.00\\ 25,000.00\\ 120,000.00\end{array}$	.00 .00 .00 69.23 .00 .00 .00 .00	$ \begin{array}{r}     .00 \\     15,075.00 \\     .00 \\     415.38 \\     7,095.00 \\     .00 \\     .00 \\     .00 \\     .00 \\     .00 \\     .00 \\   \end{array} $	5,000.00 84,925.00 2,000.00 584.62 7,905.00 3,000.00 500.00 25,000.00 120,000.00	0% 15% 42% 47% 0% 0% 0%
	705-00 ROAD DISTRICT 1	1,660,000.00	45,832.53	491,936.29	1,168,063.71	30%

*****	******	Budget Adopted	Expenditures *****	Year-to-date Expenditures *****	Budget Remaining	Percent Used
706-00	ROAD DISTRICT 2					
$\begin{array}{c} 1-0100\\ 1-0101\\ 1-0303\\ 1-0305\\ 1-0801\\ 1-0802\\ 1-0803\\ 1-0808\\ 1-0900\\ 1-1000\\ 1-1100\\ 1-1200\\ 1-1200\\ 1-1500\\ 2-0200\\ 2-0400\\ 2-0501\\ 2-0501\\ 2-0503\\ 2-0601\\ 2-0503\\ 2-0601\\ 2-1300\\ 2-1400\\ 2-1500\\ 2-1814\\ 2-1814\\ 2-1903\\ 2-2200\\ 2-2533\\ 3-0101\\ 3-0106\\ 3-0109\\ 3-0201\\ 3-0204\\ 3-0201\\ 3-0210\\ 3-0211\\ 3-0219\\ 3-0301\\ 3-0303\\ 3-0400\\ \end{array}$	ROAD DISTRICT 2 HIGHWAY SUPERINTENDENT ROAD SUPERVISOR MAINTENANCE SALARY CLERICAL SALARY WORKERS COMPENSATION HEALTH/ACCIDENT INSURANCE GROUP INSURANCES CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) UNIFORM ALLOWANCE I.D.THEFT UNEMPLOYMENT CONTRIBUTION POSTAL SERVICES TELEPHONE SERVICE RADIO REPAIR UTILITIES (ELECTRIC/SEWER/GARBAGE) HEATING FUELS GENERAL LIABILITY INSURANCE BUILDING REPAIR EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR MACHINERY & EQUIP FUEL MACHINERY TIRES-REPAIRS EROSION CONTROL ROAD OIL SIGNS GUARD RAILS/POSTS FLARES/FLAGS/BARRICADES MISCELLANEOUS EQUIPMENT RENTAL LAND RENTALS	$\begin{array}{c} 3,000.00\\ 30,000.00\\ 30,000.00\\ 320,000.00\\ 8,000.00\\ 15,000.00\\ 15,000.00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 2,500.00\\ 35,000.00\\ 5,000.00\\ 5,000.00\\ 5,000.00\\ 12,000.00\\ 12,000.00\\ 12,000.00\\ 12,000.00\\ 135,000.00\\ 20,000.00\\ 135,000.00\\ 20,000.00\\ 135,000.00\\ 20,000.00\\ 12,000.00\\ 20,000.00\\ 12,000.00\\ 20,000.00\\ 12,000.00\\ 12,000.00\\ 1,600.00\\ 2,000.00\\ 1,600.00\\ 2,000.00\\ 1,000.00\\ 2,000.00\\ 1,000.00\\ 2,000.00\\ 1,000.00\\ 2,000.00\\ 1,000.00\\ 2,000.00\\ 1,000.00\\ 2,000.00\\ 1,000.00\\ 25,100.00\\ 12,000.00\\ 15,000\\ 15,000\\ 1$	$\begin{array}{c} 750.00\\ 4,720.83\\ 23,829.81\\ 1,193.40\\ .00\\ .00\\ 14,263.20\\ .00\\ 2,058.36\\ 2,220.00\\ 1,232.37\\ .00\\ .00\\ .33.33\\ 425.20\\ .00\\ .442.32\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} 1,500.00\\ 9,441.66\\ 178,096.48\\ 2,932.50\\ .00\\ .00\\ 69,310.67\\ .00\\ 13,230.64\\ 14,197.99\\ 2,941.42\\ .00\\ .00\\ 153.00\\ 2,421.54\\ .73.45\\ 1,959.03\\ .568.92\\ .00\\ 1,250.00\\ 97,205.36\\ .00\\ 11,250.00\\ 97,205.36\\ .00\\ 1,722.81\\ 127.33\\ 4,098.27\\ .170.72\\ 10,249.69\\ 999.98\\ 44,550.00\\ 155,630.37\\ .00\\ 2,735.00\\ 3,900.00\\ 537.24\\ 76,579.08\\ 13,812.36\\ 11,840.26\\ .00\\ 45,353.87\\ .00\\ 5,900.00\\ 3,201.25\\ .00\\ 3,201.25\\ .00\\ 1,250.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{c} 1,500.00\\ 20,558.34\\ 141,903.52\\ 5,067.50\\ 15,000.00\\ 56,689.33\\ 000\\ 21,769.36\\ 20,802.01\\ 441.42-\\ 000\\ 2,500.00\\ 147.00\\ 3,578.46\\ 426.55\\ 3,940.97\\ 4,431.08\\ 12,000.00\\ 3,578.46\\ 426.55\\ 3,940.97\\ 4,431.08\\ 12,000.00\\ 3,578.46\\ 426.55\\ 3,940.97\\ 4,431.08\\ 12,000\\ 000.00\\ 3,578.46\\ 426.55\\ 3,940.97\\ 4,431.08\\ 12,000\\ 000\\ 147.00\\ 3,578.46\\ 426.55\\ 3,940.97\\ 4,431.08\\ 12,000\\ 00\\ 3,578.46\\ 426.55\\ 3,940.97\\ 4,431.08\\ 12,000\\ 00\\ 3,578.46\\ 426.55\\ 3,940.97\\ 4,431.08\\ 142.000\\ 3,578.46\\ 426.55\\ 3,940.97\\ 4,431.08\\ 142.000\\ 1,500.00\\ 3,700.00\\ 1,500.00\\ $	5316888888888888888888888888888888888888
4-0100 4-0400	EQUIPMENT RENTAL LAND RENTALS	10,000.00 500.00	.00 .00	5,700.00 .00	4,300.00 500.00	57% 0%

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******	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
5-0200 5-0300 5-0311 5-0315 5-1201 5-1209 5-1304 7-0200 7-0201	BUILDING IMPROVEMENT/PURCHASE EQUIPMENT RENT/LEASE/PURCHASE RADIO EQUIPMENT DATA PROCESSING EXPENSE ARMOR COATING STRIPING ROAD AGREEMENTS INTERFUND TRANSFERS INTERFUND TRANSFER TO BOND	500.00 $100,000.00$ $1,500.00$ $1,000.00$ $12,000.00$ $2,000.00$ $500.00$ $25,000.00$ $50,000.00$	.00 .00 69.23 .00 .00 .00 .00	$\begin{array}{r} & & & & & & \\ & & & & & & \\ & & & & & $	500.00 16,850.00 1,469.03 584.62 12,000.00 2,000.00 500.00 25,000.00 50,000.00	0% 83% 2% 42% 0% 0% 0% 0%
	706-00 ROAD DISTRICT 2	1,641,900.00	96,421.20	878,587.12	763,312.88	54%

*****	******	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining	Percent Used
707-00	ROAD DISTRICT 3					
$\begin{array}{c} 1-0100\\ 1-0101\\ 1-0303\\ 1-0305\\ 1-0801\\ 1-0803\\ 1-0808\\ 1-0900\\ 1-1000\\ 1-1100\\ 1-1200\\ 1-1300\\ 1-1500\\ 2-0100\\ 2-0200\\ 2-0400\\ 2-0503\\$	ROAD DISTRICT 3 HIGHWAY SUPERINTENDENT ROAD SUPERVISOR MAINTENANCE SALARY CLERICAL SALARY WORKERS COMPENSATION GROUP INSURANCES CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) UNIFORM ALLOWANCE I.D.THEFT DO NOT USE (OTHER PERSONAL SERVICES UNEMPLOYMENT CONTRIBUTION POSTAL SERVICES TELEPHONE SERVICE RADIO REPAIR UTILITIES (ELECTRIC/SEWER/GARBAGE) HEATING FUELS GENERAL LIABILITY INSURANCE BUILDING REPAIR EQUIPMENT REPAIR & MAINTENANCE EQUIPMENT REPAIR & MAINTENANCE ENGINEERING/SURVEYOR FEES ENGINEERING COSTS OFFICE SUPPLIES SHOP SUPPLIES TOOLS MILLINGS GRAVEL/CLAY/ROCK GRADER BLADE SNOW/ICE CONTROL CULVERTS & AUTOGATES LUMER MACHINERY & EQUIP FUEL MACHINERY & EQUIP FUEL MACHINERY & EQUIP FUEL MACHINERY TIRES-REPAIRS EROSION CONTROL ROAD OIL SIGNS GUARD RAILS/POSTS FLARES/FLAGS/BARRICADES MISCELLANEOUS EQUIPMENT RENTAL	3,000.00 21,000.00 5,500.00 15,000.00 20,000.00 20,000.00 20,000.00 2,500.00 1,200.00 1,200.00 300.00 4,500.00 5,500.00 3,000.00 12,500.00 3,000.00 149,700.00 3,000.00 1,600.00 2,500.00 1,500.00 3,000.00 1,500.00 1,500.00 3,000.00 1,500.00 1,200.00 1,500.00 1,500.00 1,200.00 1,500.00 1,200.00 1,500.00 1,200.00 1,500.00 1,200.00 1,500.00 1,200.00 1,500.00 1,200.00 1,500.00 1,200.00 1,200.00 1,500.00 1,200.00 1,200.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 2,500.00 1,500.00	$\begin{array}{c} & 0 \\$	$\begin{array}{c} 1,500.00\\ 9,441.66\\ 119,655.55\\ 4,038.69\\ .00\\ 59,350.75\\ .00\\ 9,579.98\\ 9,707.50\\ 969.56\\ .00\\ .00\\ 97.01\\ 1,897.86\\ .00\\ 1,474.64\\ 291.80\\ .00\\ 1,474.64\\ 291.80\\ .00\\ 1,474.64\\ 291.80\\ .00\\ 2,333.00\\ 166.00\\ 304.80\\ 3,522.80\\ 7,197.85\\ 170.72\\ 9,219.58\\ 399.99\\ 7,220.00\\ 97,350.33\\ .00\\ 1,560.00\\ 1,560.00\\ 111.60\\ 62,906.32\\ .370.60\\ 10,142.41\\ 450.00\\ 65,257.07\\ 7,450.56\\ .00\\ 29.98\\ 384.58\\ .00\\ \end{array}$	$\begin{array}{c} 1,500.00\\ 11,558.34\\ 130,344.45\\ 1,461.31\\ 15,000.00\\ 66,649.25\\ .00\\ 10,420.02\\ 15,292.50\\ 1,530.44\\ .00\\ .00\\ 1,200.00\\ 202.99\\ 2,602.14\\ .00\\ 1,200.00\\ 2,602.14\\ .00\\ 1,200.00\\ 2,500.00\\ 1,200.00\\ 3,000.00\\ 2,500.00\\ 12,500.00\\ 3,000.00\\ 2,500.00\\ 1,202.99\\ 2,602.14\\ .00\\ 1,200.00\\ 3,000.00\\ 2,500.00\\ 1,434.00\\ 1,695.20\\ 3,522.80-\\ 1,978.5-\\ 1,329.28\\ 10,780.42\\ 2,600.01\\ 4,44.00\\ 1,695.20-\\ 3,522.80-\\ 1,978.5-\\ 1,329.28\\ 10,780.42\\ 2,600.01\\ 4,44.00\\ 1,695.20-\\ 3,522.80-\\ 1,978.5-\\ 1,329.28\\ 10,780.42\\ 2,600.01\\ 4,440.00\\ 1,695.20-\\ 3,522.80-\\ 1,978.5-\\ 1,329.28\\ 10,780.42\\ 2,600.01\\ 4,440.00\\ 1,200.00\\ 16,440.00\\ 388.40\\ 92,093.68\\ 5,129.40\\ 9,857.59\\ 550.00\\ 69,742.93\\ 2,450.56-\\ 1,500.00\\ 970.02\\ 2,615.42\\ 2,500.00\\ \end{array}$	5054483 40888888888888888888888888888888888888

***********	***********	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining *************	Percent Used *****
4-0400 5-0200 5-0311 5-0315 5-1201 5-1203 5-1200 7-0200 7-0201	<ul> <li>BUILDING IMPROVEMENT/PURCHASE</li> <li>EQUIPMENT RENT/LEASE/PURCHASE</li> <li>RADIO EQUIPMENT</li> <li>DATA PROCESSING EXPENSE</li> <li>ARMOR COATING</li> <li>STRIPING</li> <li>ROAD AGREEMENTS</li> <li>INTERFUND TRANSFERS</li> </ul>	500.00 $5,000.00$ $100,000.00$ $2,000.00$ $1,000.00$ $1,000.00$ $2,000.00$ $500.00$ $25,000.00$ $99,000.00$	.00 .00 .00 69.24 .00 .00 .00 .00	$\begin{array}{r} .00\\ .00\\ 42,745.00\\ 70.58\\ 415.44\\ 13,641.50\\ 4,320.00\\ .00\\ .00\\ .00\end{array}$	500.00 5,000.00 57,255.00 1,929.42 584.56 12,641.50- 2,320.00- 500.00 25,000.00 99,000.00	0% 0% 43% 42% 364% 216% 0% 0%
	707-00 ROAD DISTRICT 3	1,667,000.00	48,451.79	596,397.89	1,070,602.11	36%
0200	ROAD	4,968,900.00	190,705.52	1,966,921.30	3,001,978.70	40%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (0500) EMERGENCY BRIDGE

*******	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ***********	Percent Used *****
704-00	EMERGENCY BRIDGE					
5-1211 5-1302 7-0200	BRIDGES ENGINEERING FEES INTERFUND TRANSFERS	524,000.00 100,025.00 .00	.00 .00 .00	2,325.00 2,362.45 .00	521,675.00 97,662.55 .00	0% 2% 0%
	704-00 EMERGENCY BRIDGE	624,025.00	.00	4,687.45	619,337.55	1%
0500	EMERGENCY BRIDGE	624,025.00	.00	4,687.45	619,337.55	1%

#### CHERRY INTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (0650) HIGHWAY STREET/BRIDGE BUYBACK

*****	******	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used *****
706-00	HIGHWAY STREET/BRIDGE BUYBACK					
5-1210 5-1211	STP HIGHWAY STREET BUYBACK HBP HIGHWAY BRIDGE BUYBACK	512,108.73 481,738.26	.00 .00	341,572.91 .00	170,535.82 481,738.26	67% 0%
	706-00 HIGHWAY STREET/BRIDGE BUYBA	993,846.99	.00	341,572.91	652,274.08	34%
0650	HIGHWAY STREET/BRIDGE BUYBACK	993,846.99	. 00	341,572.91	652,274.08	34%

# CHERRY INTY CURRENT EXPENDITURES LOR DECEMBER 29, 2023 (0990) VISITOR PROMOTION

* * * * * * * * * * * * * * * *	*****	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining	Percent Used ******
879-00	VISITOR PROMOTION					
$\begin{array}{c} 1 - 0301 \\ 1 - 0405 \\ 1 - 0802 \\ 1 - 0803 \\ 1 - 0900 \\ 1 - 10000 \\ 2 - 0200 \\ 2 - 0200 \\ 2 - 0200 \\ 2 - 0500 \\ 2 - 0600 \\ 2 - 0600 \\ 2 - 1300 \\ 2 - 1300 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 1700 \\ 2 - 6050 \\ 2 - 6050 \\ 2 - 6071 \\ 2 - 6072 \\ 2 - 9900 \\ 3 - 0101 \\ 4 - 0501 \end{array}$	CLERICAL WAGES HEALTH INSURANCE HEALTH INSURANCE COUNTY RETIREMENT COUNTY RETIREMENT OASI (COUNTY SHARE) POSTAL SERVICES TELEPHONE SERVICE UTILITIES BUILDING INSURANCE GROUND MAINTENANCE BUILDING REPAIR TRAVEL EXPENSES MILEAGE ALLOWANCE DUES/FEES/TRAINING PRINTING AND PUBLISHING TOURISM PROMOTION TRAVEL EXHIBIT EXPENSE PROMOTIONAL SUPPLIES SPECIAL PROJECT (EXPLORE VALENTINE) SPECIAL PROJECT (GRANTS) MISCELLANEOUS	55,000.00 19,000.00 1,000.00 6,000.00 1,000.00 1,000.00 3,000.00 5,000.00 5,000.00 3,000.00 10,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 5,000.00 1,000.00 1,000.00 1,000.00 5,000.00 1,000.00 5,000.00 10,000.00 10,000.00 10,000.00	$\begin{array}{c} 3,891.32\\.00\\.00\\.00\\262.66\\.00\\285.48\\.00\\180.60\\193.45\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.0$	$\begin{array}{c} 23,347.92\\ 5,664.00\\ & .00\\ .00\\ 1,958.28\\ .00\\ 2,148.35\\ .358.00\\ 1,097.13\\ 1,665.52\\ .00\\ 2,021.56\\ .00\\ 733.49\\ 694.30\\ 1,020.50\\ .00\\ 127,770.02\\ 1,260.00\\ .00\\ 15,535.28\\ .00\\ 4,576.29\\ .00\\ \end{array}$	$\begin{array}{c} 31,652.08\\ 13,336.00\\ .00\\ 1,000.00\\ 4,041.72\\ .00\\ 3,851.65\\ .642.00\\ 1,902.87\\ 3,334.48\\ .00\\ 12,978.44\\ .00\\ 2,266.51\\ 2,305.70\\ 8,979.50\\ .00\\ 31,270.02-\\ .260.00-\\ .00\\ 30,000.00\\ 34,464.72\\ .00\\ 5,423.71\\ .00\\ \end{array}$	42% 30% 0% 33% 36% 36% 37% 33% 138% 24% 23% 23% 24% 23% 132% 24% 23% 24% 23% 24% 23% 24% 23% 24% 23% 24% 23% 24% 23% 24% 23% 24% 23% 24% 23% 24% 23% 24% 23% 24% 23% 26% 26% 26% 26% 26% 26% 26% 26% 26% 26
	879-00 VISITOR PROMOTION	315,000.00	17,188.25	189,850.64	125,149.36	60%
0990	VISITOR PROMOTION	315,000.00	17,188.25	189,850.64	125,149.36	60%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (0995) VISITOR IMPROVEMENT

*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining ******	Percent Used
879-00	VISITOR IMPROVEMENT					
2-1305 2-6070 7-0200	COUNTY TOURISM INTERFUND TRANSFERS	954,701.30 575,298.70 .00	.00 1,854.70 .00	.00 10,854.70 .00	954,701.30 564,444.00 .00	0% 2% 0%
	879-00 VISITOR IMPROVEMENT	1,530,000.00	1,854.70	10,854.70	1,519,145.30	1%
0995	VISITOR IMPROVEMENT	1,530,000.00	1,854.70	10,854.70	1,519,145.30	1%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (1150) REGISTER OF DEEDS P&M

****	******	Budget Adopted	Expenditures	Year-to-date Expenditures *********	Budget Remaining ***********	Percent Used
604-00	REGISTER OF DEEDS P&M					
2-1016 2-1101 3-0101 3-0128 5-0315	MICROFILMING COMPUTER EXPENSE OFFICE SUPPLIES DATA PROCESSING SUPPLIES DATA PROCESSING	$\begin{array}{c} 11,000.00\\ 2,000.00\\ 5,000.00\\ 3,000.00\\ .00\end{array}$	.00 .00 .00 .00 .00	.00 .00 1,187.50 .00 .00	11,000.00 2,000.00 3,812.50 3,000.00 .00	0% 0% 24% 0% 0%
	604-00 REGISTER OF DEEDS P&M	21,000.00	.00	1,187.50	19,812.50	6%
1150	REGISTER OF DEEDS P&M	21,000.00	.00	1,187.50	19,812.50	6%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (1275) EMPLOYEE HEALTH INSURANCE CLAIM

****	****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
614-00	EMPLOYEE HEALTH INSURANCE CLAIM					
1-0800 2-2500 7-0200	HEALTH CLAIMS HEALTH PLAN FEES INTERFUND TRANSFERS	1,722,000.00 8,350.00 .00	58,250.80 .00 .00	236,227.25 376.65 .00	1,485,772.75 7,973.35 .00	14% 5% 0%
	614-00 EMPLOYEE HEALTH INSURANCE C	1,730,350.00	58,250.80	236,603.90	1,493,746.10	14%
1275	EMPLOYEE HEALTH INSURANCE CLAIM	1,730,350.00	58,250.80	236,603.90	1,493,746.10	14%

*****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
802-00	VETERANS AID					
2-8700	VETERAN AID COSTS	4,350.88	.00	.00	4,350.88	0%
	802-00 VETERANS AID	4,350.88	.00	.00	4,350.88	0%
1900	VETERAN AID	4,350.88	.00	.00	4,350.88	0%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (2050) BOOKMOBILE

*****	*****	Budget Adopted ************	Expenditures ****************	Year-to-date Expenditures ********	Budget Remaining **********	Percent Used ********
865-00	BOOKMOBILE					
2-4428 2-4429 2-6070 7-0200	THOMAS COUNTY LIBRARY CHERRY COUNTY BOOKMOBILE SPECIAL PROJECTS INTERFUND TRANSFERS	2,632.00 115,670.25 72,017.46 .00	00 9,709.89 00 00	658.00 58,068.91 .00 .00	1,974.00 57,601.34 72,017.46 .00	25% 50% 0% 0%
	865-00 BOOKMOBILE	190,319.71	9,709.89	58,726.91	131,592.80	31%
2050	BOOKMOBILE	190,319.71	9,709.89	58,726.91	131,592.80	31%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (2375) DRUG & ALCOHOL

*****	*******	Budget Adopted ************		ar-to-date penditures	Budget Remaining	Percent Used ******
786-00	DRUG & ALCOHOL					
2-0100 2-2902 3-0101 3-0112 3-0157 3-0212	POSTAL SERVICES ATTORNEY OFFICE SUPPLIES CANINE SUPPLIES EDUCATIONAL MATERIALS EQUIPMENT REPAIRS	670.32 .00 4,000.00 5,000.00 10,000.00 3,000.00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	670.32 .00 4,000.00 5,000.00 10,000.00 3,000.00	0% 0% 0% 0% 0% 0%
2375	DRUG & ALCOHOL	22,670.32	.00	.00	22,670.32	0%

*****	*******	Budget Adopted *********	Expenditures ***************	Year-to-date Expenditures	Budget Remaining ************	Percent Used ********
705-00	GRANT					
$\begin{array}{c} 2-1130\\ 2-4300\\ 2-4301\\ 2-4302\\ 2-4303\\ 2-4304\\ 3-0202\\ 3-0400\\ 5-0304\\ 5-0307\\ 5-0307\\ 5-0330\\ 5-1202\\ 7-0200\end{array}$	GRANT ADMINISTRATION ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT GRAVEL/CLAY/ROCK MISCELLANEOUS EMERGENCY MANAGEMENT EQUIPMENT MOTOR GRADERS & LOADERS GRANT EQUIPMENT GRADING INTERFUND TRANSFERS	$\begin{array}{r} .00\\ .00\\ 220,000.00\\ .00\\ .00\\ .00\\ .00\\ 486,463.06\\ 100,000.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 211,259.74 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	$\begin{array}{c} & 00\\ & 00\\ 8,740.26\\ & 00\\ & 00\\ & 00\\ & 00\\ & 00\\ 486,463.06\\ 100,000.00\\ & 99,600.00\\ & 00\\ & 00\\ & 220,000.00\end{array}$	0 8 9 0 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	705-00 GRANT	1,026,463.06	.00	310,859.74	715,603.32	30%
2500	GRANT	1,026,463.06	.00	310,859.74	715,603.32	30%

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# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (2575) DISASTER

****	******	Budget Adopted ******		r-to-date enditures *********	Budget I Remaining ************	Percent Used ********
704-00	BRIDGE AND ROAD CONSTRUCTION					
2-1804 3-0201 3-0202 3-0206 4-0100 7-0200	MACHINE HIRE ASPHALT/MILLINGS GRAVEL, CLAY, ROCK CULVERTS EQUIPMENT RENT INTERFUND TRANSFER	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	0% 0% 0% 0% 0%
	704-00 BRIDGE AND ROAD CONSTRUCTIO	.00	.00	.00	.00	0%

#### CHERRY UNTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (2575) DISASTER

*****	******	Budget Adopted ***************	Expenditures	Year-to-date Expenditures	Budget Remaining ************	Percent Used ********
900-00	ROAD BOND					
2-2502 6-0100 6-0101 6-0200	PROFESSIONAL FEES PRINCIPAL RETIREMENT PRINCIPAL RETIREMENT (FUTURE) INTEREST PAYMENTS	800.00 490,000.00 559,167.50 56,482.50	.00 .00 .00 .00	400.00 .00 .00 521,448.75	400.00 490,000.00 559,167.50 464,966.25-	50% 0% 0% 923%
	900-00 ROAD BOND	1,106,450.00	.00	521,848.75	584,601.25	47%
2575	DISASTER	1,106,450.00	. 00	521,848.75	584,601.25	47%

# CHERRY INTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (2580) COVID AMERICAN RESCUE PLAN

*****	*******	Budget Adopted	Expenditures	Year-to-date Expenditures *******	Budget Remaining ************	Percent Used
911-00	ARPA GRANT					
2-2501 2-2540 2-9900 5-0557 5-0559 7-0200	CONSULTING FEES AUDIT COSTS MISCELLANEOUS COMMUNICATIONS EQUIPMENT CORRECTIONAL FACILITY EQUIPMENT INTERFUND TRANSFERS 911-00 ARPA GRANT	8,207.04 .00 338,292.96 100,000.00 80,000.00 200,000.00	.00 .00 .00 .00 .00 .00	.00 .00 .00 72,558.73 .00 72,558.73	8,207.04 .00 338,292.96 100,000.00 7,441.27 200,000.00 653,941.27	0% 0% 0% 91% 0%
2580	COVID AMERICAN RESCUE PLAN	726,500.00	.00	72,558.73	653,941.27	10%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (2650) EMERGENCY MANAGEMENT

*****	******	Budget Adopted ************	Expenditures	Year-to-date Expenditures	Budget Remaining ************	Percent Used *****
696-00	EMERGENCY MANAGEMENT					
$\begin{array}{c} 1-0100\\ 1-0200\\ 1-0301\\ 1-0305\\ 1-0803\\ 1-0808\\ 1-0900\\ 1-1000\\ 2-0100\\ 2-0200\\ 2-0205\\ 2-0211\\ 2-0500\\ 2-1100\\ 2-1200\\ 2-1100\\ 2-1700\\ 2-1700\\ 2-1700\\ 2-1701\\ 2-1701\\ 2-1701\\ 2-1701\\ 2-2515\\ 2-4449\\ 2-9200\\ 3-0101\\ 3-0122\\ 3-0140\\ 3-0140\\ 3-0400\\ 4-0200\\ 4-0300\\ 5-0311\\ 5-0330\\ 5-0500\\ 7-0200\\ \end{array}$	EMERGENCY MANAGEMENT DIRECTOR SALARY DEPUTY SALARY ADMINSTRATIVE SALARY CLERICAL WAGES INSURANCE CASH IN LIEU COUNTY RETIREMENT OASI (COUNTY SHARE) POSTAL SERVICE TELEPHONE SERVICE INTERNET PAGER SERVICE UTILITIES DATA PROCESSING/NETWORK EQUIPMENT REPAIR RADIO REPAIR TRAVEL EXPENSE MEALS LODGING MILEAGE/FUEL DUES/FEES/TRAINING PRINTING/PUBLISHING DEPUTIES REGIONAL EMERGENCY MANAGEMENT LOCAL EMERGENCY PLANNING OFFICE SUPPLIES EMERGENCY SUPPLIES GENERAL SUPPLIES MISCELLANEOUS OFFICE EQUIPMENT RADIO EQUIPMENT GRANT EQUIPMENT INTERFUND TRANSFERS 					
2650	EMERGENCY MANAGEMENT	188,933.66	12,003.62	81,758.82	107,174.84	43%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (2700) INHERITANCE TAX

*****	******	Budget Adopted ************	Expenditures	Year-to-date Expenditures *******	Budget Remaining *************	Percent Used ********
705-00	INHERITANCE TAX					
2-2501 2-9900 5-0200 5-0300 5-0500 7-0200	CONSULTING FEES MISCELLANEOUS BUILDING IMPROVEMENT & PURCHASE MACHINERY/EQUIPMENT OFFICE EQUIPMENT INTERFUND TRANSFERS	77,000.00 550,000.00 325,000.00 1,000,000.00 100,000.00 1,120,000.00	.00 638.72 .00 .00 .00 .00	42,351.56 19,367.52 341,403.69 .00 .00 .00	34,648.44 530,632.48 16,403.69-1,000,000.00 100,000.00 1,120,000.00	55% 4% 105% 0% 0%
	705-00 INHERITANCE TAX	3,172,000.00	638.72	403,122.77	2,768,877.23	13%
2700	INHERITANCE TAX	3,172,000.00	638.72	403,122.77	2,768,877.23	13%

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#### CHERRY INTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (2910) 911 EMERGENCY SERVICES

*****	*****	Budget Adopted **********	Expenditures	Year-to-date Expenditures	Budget Remaining ***********	Percent Used
697-00	911 EMERGENCY SERVICES					
2-0200 2-2502 2-9900 5-0555 7-0200	TELEPHONE SERVICE PROFESSIONAL FEES MISCELLANEOUS E-911 EQUIPMENT INTERFUND TRANSFERS	8,000.00 3,000.00 4,000.00 39,000.00 .00	1,325.91 .00 .00 .00 .00	6,629.16 .00 .00 .00 .00	1,370.843,000.004,000.0039,000.00.00	83% 0% 0% 0%
	697-00 911 EMERGENCY SERVICES	54,000.00	1,325.91	6,629.16	47,370.84	12%
2910	911 EMERGENCY SERVICES	54,000.00	1,325.91	6,629.16	47,370.84	12%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (2913) 911 WIRELESS SERVICE FUND

****	****	Budget Adopted	Expenditures	Year-to-date Expenditures *****	Budget Remaining	Percent Used
697-00	911 SERVICES					
2-0200 5-0555 7-0200	TELEPHONE SERVICE E-911 EQUIPMENT INTERFUND TRANSFERS	40,000.00 50,000.00 68,364.61	7,513.48 .00 .00	36,583.20 .00 .00	3,416.80 50,000.00 68,364.61	91% 0% 0%
	697-00 911 SERVICES	158,364.61	7,513.48	36,583.20	121,781.41	23%
2913	911 WIRELESS SERVICE FUND	158,364.61	7,513.48	36,583.20	121,781.41	23%

# CHERRY UNTY CURRENT EXPENDITURES OR DECEMBER 29, 2023 (2914) 911 WIRELESS HOLDING FUND

****	*****	Budget Adopted	Expenditures	Year-to-date Expenditures	Budget Remaining	Percent Used
653-00	911 WIRELESS HOLDING FUND					
5-0500	EQUIPMENT	174,201.76	.00	.00	174,201.76	0%
	653-00 911 WIRELESS HOLDING FUND	174,201.76	.00	.00	174,201.76	0%
2914	911 WIRELESS HOLDING FUND	174,201.76	.00	.00	174,201.76	0%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (3000) JAIL/PUBLIC SAFETY BOND

*****	*******	Budget Adopted	Expenditures	Year-to-date Expenditures *******	Budget Remaining	Percent Used
900-00	JAIL PUBLIC SAFETY BOND					
6-0100 6-0200 7-0200	PRINCIPAL RETIREMENT INTEREST PAYMENTS INTERFUND TRANSFER	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	0% 0% 0%
	900-00 JAIL PUBLIC SAFETY BOND	.00	. 00	.00	.00	0%
3000	JAIL/PUBLIC SAFETY BOND	.00	.00	.00	.00	0%

# CHERRY NTY CURRENT EXPENDITURES FOR DECEMBER 29, 2023 (4000) COURTHOUSE (SPECIAL BUILDING)

*****	*******	Budget Adopted ************	Expenditures	Year-to-date Expenditures ****************	Budget Remaining ************	Percent Used *********
980-00	COURTHOUSE (SPECIAL BUILDING)					
5-0200 5-0201 5-1303 7-0200	BUILDINGS/ACCRUAL COURTHOUSE GROUNDS ARCHITECTURAL FEES INTERFUND TRANSFERS	516,215.25 35,000.00 .00 .00	566.50 5,900.00 .00 .00	566.50 10,020.42 .00 .00	515,648.75 24,979.58 .00 .00	0% 29% 0% 0%
	980-00 COURTHOUSE (SPECIAL BUILDIN	551,215.25	6,466.50	10,586.92	540,628.33	2%
4000	COURTHOUSE (SPECIAL BUILDING)	551,215.25	6,466.50	10,586.92	540,628.33	2%

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# CHERRY DATY CURRENT EXPENDITURES LOR DECEMBER 29, 2023 (5000) HOSPITAL OPERATING/MAINTENANCE

*****	*******	Budget Adopted **********	Expenditures ***************	Year-to-date Expenditures	Budget Remaining	Percent Used
771-00	HOSPITAL OPERATING/MAINTENANCE					
2-5807 5-0305	PLANT MAINTENANCE AMBULANCE	55,805.46 .00	.00	.00	55,805.46 .00	0% 0%
	771-00 HOSPITAL OPERATING/MAINTENA	55,805.46	.00	.00	55,805.46	0%
5000	HOSPITAL OPERATING/MAINTENANCE	55,805.46	.00	.00	55,805.46	0%
	GRAND TOTAL	22,605,949.51	653,529.27	6,287,734.63	16,318,214.88	28%

# Gordon R. Witte

89918 Sandhills Lane • Crookston, NE 69212 • 402-322-0032

To whom it may concern,

My name is Gordon Witte and I am requesting to be considered for a seat on the Zoning Commission for Cherry County. I have been a resident of Cherry County for the entirety of my life. The future and growth of Cherry County is important to me. I believe that my knowledge of Cherry County, agriculture and the traditions of the Sandhills are characteristics that will assist me in being an active member of this committee. Maintaining the quality of our air and water is of great importance to me. In addition, my dedication, knowledge and background would allow me to collaborate with other committee members for multiple perspectives to be considered as we make decisions together.

Thank you for your consideration,

Gordon Witte

Gordon R. Witte

RECEIVED JAN 04 2024 Cherry County Clerk